

# UNOFFICIAL COPY

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## WARRANTY DEED

THE GRANTOR, A. FINKL & SONS COMPANY, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100ths (\$10.00) Dollars and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to LAKIN PROPERTY PARTNERSHIP, an Illinois general partnership, of 2044 North DOMINICK ST, Chicago, IL 60614, Chicago, Illinois, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION RIDER  
ATTACHED HERETO AS EXHIBIT A  
AND MADE A PART HEREOF

Permanent Real Estate Index Number: 14-32-303-010  
Address of Real Estate: 2044 North DOMINICK ST, Chicago, IL 60614

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 24<sup>th</sup> day of August, 1994.

A. FINKL & SONS COMPANY

(Seal)

By: [Signature]  
President

Attest: [Signature]  
Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that [Signature] personally known to me to be the \_\_\_\_\_ President of A. FINKL & SONS COMPANY and [Signature] personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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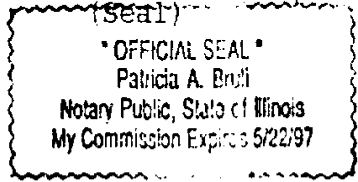
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Given under my hand affixed seal, this 24<sup>th</sup> day of AUGUST,  
1994. ~~1995~~  
Commission expires May 22, 1997 Patricia A. Bruli  
Notary Public



This Instrument was prepared by: John J. George, 20 South Clark St, #400,  
Suite #500, Chicago, Illinois 60603.

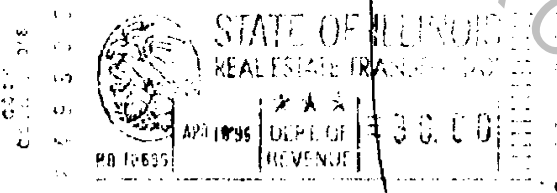
Return to: Dennis J. Holcwik 20 South Clark St, Suite 400, Chicago, IL 60603

Send subsequent Tax Bills To: ~~A. Lakin & Sons~~

~~204 N. DOMINICK AVE  
CHICAGO IL 60614~~

A. Lakin & Sons  
2044 N. Dominick  
Chicago, IL 60614

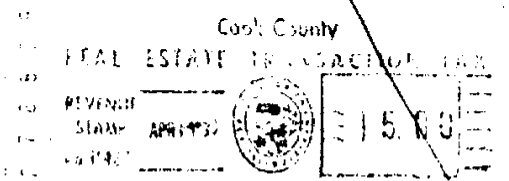
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DEPT-01 RECORDING \$25.00  
140012 TRAM 0207 04/18/96 11:38:00  
40908 ER #--96--292794  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

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MAIL TO: Lawrence J. Bolon  
180 N. LaSalle St.  
Suite 2401  
Chicago, IL 60601



Notary Public  
4.4.96  
Patricia A. Bruli  
City of Chicago

BOX 333-CTI

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## EXHIBIT A LEGAL DESCRIPTION RIDER

ALL THAT PORTION OF LOTS 8 TO 11 IN BLOCK 2 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE 34 FOOT RIGHT OF WAY DESCRIBED AS FOLLOWS: :

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF CORTLAND STREET (FORMERLY CLYBOURN STREET) AND THE WESTERLY LINE OF KINGSBURY STREET (FORMERLY HAWTHORNE STREET); THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID KINGSBURY STREET 248.9 FEET TO A POINT WHERE THE EASTERLY LINE OF LOT 8 INTERSECTS THE NORTHERLY LINE OF SAID RAILROAD CO'S 34 FOOT RIGHT OF WAY; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY WHICH IS A CURVE TO THE LEFT HAVING A RADIUS OF 697 FEET TO A POINT IN THE WEST LINE OF SAID LOT 11 A DISTANCE OF 109.3 FEET SOUTH OF THE SOUTH LINE OF SAID CORTLAND STREET; THENCE NORTH ON SAID WEST LINE OF LOT 11 FOR A DISTANCE OF 109.3 FEET TO THE SOUTH LINE OF CORTLAND STREET. THENCE EAST ALONG SAID SOUTH LINE 87.16 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART OF LOTS 10 AND 11 LYING NORTH OF A LINE PARALLEL TO AND 100 FEET SOUTH OF THE NORTH LINE OF SAID LOT 11, SAID NORTH LINE BEING THE SOUTH LINE OF CORTLAND STREET) IN COOK COUNTY, ILLINOIS

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Proprietor Cook County Clerk's Office

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