Statutory (fLLfNOIS)

(Corporation to Comparation) PARTHERSHIE

CAUTIUM: Consult a lawyer belore using or acting under this form. Neither the publisher nor the seller of this form makes any werranty with respect thereto, including any warranty of merchantability or fitness for a pericular purpose.

96292797

THE GRANTOR

Α.	Lakin	&	Sons.	Inc.
• • •		-	,	~

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois ____, for and in consideration of Ten and no/100

_____ DOLLARS, \$10,00 in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTENSON

QUIT CLAIMS TO

DEPT-01 RECORDING **\$33.00** T\$0012 TRAM 0207 04/18/96 11:39:00 \$0913 \$ ER *-96-292797 COOK COUNTY RECORDER

DEPT-10 PENALTY

(The Above Space For Recorder's Use Only)

Lakin Property Partnership, a general partnership a sorgeration organized and existing under and by virtue of the laws of the State of.... having its principal office at the following address 2044 N. Dominick St.

Chicago, Illinois 60614 the following described Real Estate situated in the County of Cook ____and State of Illinois, to wit:

See Exhibit A. attached hereto and incorporated by reference.

This Deed is being recorded to correct, the legal descriptions. CONTAINATO IN

DI UNENTS 8800 11243, 88164614, 488268315

See Exhibit A Permanent Real Estate Index Number(s): See Exhibit Address(es) of Real Estate: _

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _______ President, and attested by its ______ Secretary, this ______ Secretary, this ______ Secretary. day of <u>Թակար</u>ել 19_

IMPRESS CORPORATE SEAL HERE

Lakin & Sons, Inc ATTEST

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aloresaid, DO HEREBY CERTIFY, that Lake personally known to me to be the _____ President of the A. LAKIN & Sons, FIC.

> corporation, and Rob GRAMMER personally known to rich be the ______ Secretary of said corporation, and personally known to me to be with a same persons whose names are subscribed to the foregoing instrument, appeared

"OF The first AL SE Adfore the this day in person and severally acknowledged that as such STHARTIGEWALL ADESident and ______ Secretary, they signed and delivered the said instru-NOTARY RUBBLE, STATE OF ILMINION and caused the corporate seal of said corporation to be affixed thereto, MY COMMISSION EXPIRES 9/10/1960 and to authority given by the Board of Directors of said corporation, as

then free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this ____ & 4 -1

This instrument was prepared by Stuart C. Wallace, 20N. Mcker Dr. St. 1900 (NAME AND ADDRESS) Chicago, IL 60606

Stuart C. Wallace 20 N.Wacker Dr. Ste. 1900

60606

SEND SUBSEQUENT TAX BILLS TO:

Lakin Property Partnership 2044 N. Dominick St.

Fricago IL 60614

RECORDER SIDERICE BOY N

Paragraph

r provisions (Transfer Tax

REVENUE STAMPS HERE

OR

"RIDERS"

AFFIX (-2)

8

Exempt under

\$30.00

Ordina

under provisions of go Transaction Tax C

Paragraph

QUIT CLAIM DEED

Individual to Corporation

10

GEORGE E. COLE®

Property or Cook County Clerk's Office

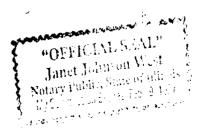
STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

LAWS OF THE STATE OF ILLINOIS.
DATE: 3.7, 1996 SIGNATURE: Jales Joka
SULSCRIBED AND SWORN TO BEFORE ME THIS
Tohnson West
Notary Public, State of Hallon
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS FILHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE INT HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.
SUBSCRIBED AND SWORN TO BEFORE
ME THIS 7 DAY OF mand, 1996.
Mess
NOTARY

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

/MLB COOKCOUNTY.FORM



96292797

Property of Coot County Clert's Office

EXHIBIT A

2028 N. SOUTHPORT CHICAGO, ILLINOIS

14-32-135-001

14-32-135-002

14-32-135-003

14-32-135-004

14-32-135-005

14-32-135-006

LOTS 5, 6, 7 AND 8 AND THE NORTH 1/2 OF THE SOUTHERLY VACATED ALLZY, AND LOTS 1, 2 AND 3 IN BLOCK 1 IN W.F. DOMINICK'S SUB. OF LOTS 1, 2 AND 3 OF BLK. 14 OF SHEFFIELD'S ADD. TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 N., RANGE 14 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

1423 W. DICKENS CHICAGO, ILLINOIS

14-32-130-008

LOT 14 IN BLOCK o IN W.F. DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 IN SUFFICIELD'S ADDN. TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDID OCTOBER 13, 1853 IN COOK COUNTY, ILLINOIS. My Cle

1415-17 DICKENS CHICAGO, ILLINOIS

14-32-130-010 (LOT 12) 14-32-130-011 (LOT 11)

LOTS 11 AND 12 IN BLOCK 4 IN W.F.DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 IN SHEFFIELD'S ADM. TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED OCTOBER 13, 1853 IN COOK COUNTY, ILLINOIS.

DOMINICK & MCLEAN STS. CHICAGO, ILLINOIS

14-32-130-012 (LOT 22)

14-32-130-013 (LOT 23)

14-32-130-014 (LOT 24)

LOTS 22, 23 AND 24 IN BLOCK 4 IN W.F.DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 IN SHEFFIELD'S ADDN. TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED OCTOBER 13, 1853 IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

1431, 1433, 1435, 1437 AND 1441 W. DICKENS CHICAGO, ILLINOIS

14-32-130-005 (LOT 17)

14-32-130-004 (LOT 18)

14-32-130-003 (LOT 19)

14-32-130-002 (LOT 20)

14-32-130-001 (LOT 21)

LOTS 17, 18, 19, 20 AND 21 IN BLOCK 4 IN W.F.DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 IN SHEFFIELD'S ADDN. TO CY CAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED OCTOBER 13, 1853 IN COOK COUNTY, ILLINOIS.

1500 W. WEBSTER

14-32-107-019

14-32-107-020

14-32-107-002

LOTS 49, 50, 51, 52 AND 53 (INCLUDING THERETO THE RAILROAD LINE) IN BLOCK 4 IN NICKERSON'S ADD. TO CHICAGO, A SUB. OF THE W 1/2 OF BLK. 15 AND OF SUB-BLOCK 5 OF THE EAST 1/2 OF SAID BLK. 15 OF SHEFFIELD' ADD. TO CHICAGO IN SEC. 32, TOWNSHIP 40 N., RANGE 14 EAST OF THE 3RD P.M., TOGETHER WITH A RE-SUB. OF LOTS 28, 29 AND 30 IN SAID NICKERSON'S SUB. PLCORDED AUG. 19, 1972 AS DOCUMENT 50549, ALL BEING IN COOK COUNTY, ILLINOIS.

2000 N. CLYBOURN CHICAGO, ILLINOIS

14-32-137-001

LOTS 2 THROUGH 32 AND THE VACATED ALLEY COCATED THEREIN IN BLOCK 4 IN QUENTIN'S SUB. OF BLK. 22 AND LOTS 1 AND 2 OF BLK. 16 OF SHEFFIELD'S ADD. TO CHICAGO IN SECTION 32, TOWNSHIP 40 N., RANGE 14 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

1313 W. CORTLAND AVE. CHICAGO, ILLINOIS

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14-32-303-007

THE NORTHERLY 168FT. OF LOT 11, BEING A PARCEL BOARDED ON NORTH BY CORTLAND AVE. AND ON THE NORTHEAST BY KINGSBURY ST., IN BLOCK 2 IN CHICAGO DISTILLERY CO.'S SUB. OF BLK. 19 OF SHEFFIELD'S ADD. TO CHICAGO, SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

14-32-303-008

THAT PART OF LOT 3 IN BLK. 8 IN SHEFFIELD'S ADDITION TO CHICAGO LYING EAST OF THE WEST LINE OF THE EAST 315 FT. OF SAID LOT 3 AND NORTH OF LINE 133 FT. SOUTH OF THE NORTH LINE OF SAID LOT 3 EXCEPT THAT PART TAKEN FOR STREET IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS

2044 N. DOMINICK CHICAGO, ILLINOIS

14-32-12)-004

THE SOUTHERLY 1/2 OF LOT 9, AND LOT 10, AND THE NORTHERLY 58 FEET OF LOT 11 IN BLOCK 6 IN W.F. DOMINICK'S SUB. OF LOTS 1, 2 AND 3 OF BLK, 14 OF SHEFFIELD'S ADD. TO CHICAGO IN SECTION 29, 31, 32, 33, TOWNSHIP 40 N., RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL LNOIS.

14-32-120-005

THE SOUTHERLY 25 FT. OF LOT 11, LOT 12 AND THE NORTH 1/2 OF THE SOUTHERLY VACATED ALLEY IN BLOCK 6 IN W.F. DOMINICK'S SUB. OF LOTS 1, 2 AND 3 OF BLK. 1. OF SHEFFIELD'S ADD. TO CHICAGO IN COSECTION 29, 31, 32, 33, TOWNSHIP 40 N., RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS.

14-32-135-015

LOTS 9, 10, 11, 12, 13, 14, 15 AND PART WEST OF A LINE COMMENCING AT A POINT IN SOUTH LINE 14.31 FEET WEST OF SOUTHEAST CORNER OF LOT 7, THENCE NORTH AT A RIGHT ANCLE TO POINT OF CURVE, THENCE NORTHERLY ON CURVE TO LAST DESCRIBED COURSE CONVEX EASTERLY RADIUS 177.53 FEET, 93.23 FEET TO A POINT IN NORTH LINE 14.17 FEET WEST OF NORTHEAST CORNER OF LOT 8, AND THE SOUTH 1/2 OF THE VACATED ALLEY NORTHERLY OF LOTS 9 TO 15 AND NORTHERLY OF THE WESTERLY 9.83 FEET OF LOT 8 IN BLOCK 1 IN J.F. LAWRENCE'S SUB OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, FOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

DOMINICK AND SHAKESPEARE CHICAGO, ILLINOIS

14-32-123-001 THRU 005 14-32-123-017 THRU 026

Property of Cook County Clerk's Office

PARCEL 1:

THE WEST 8 FEET OF LOT 22, LOTS 23 THROUGH 36 IN BLOCK 3 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF THE EAST WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING THE WEST 8 FEET OF LOT 22 AND ALL OF LOTS 23, 24, 25 AND 26 IN BLOCK 3 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 1/2 OF THE EAST WEST VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 27 AND 28 AND THE WEST 8 FEET OF LOT 29 IN BLOCK 3 IN DOMINICK'S SUBLIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Coof County Clark's Office