

# UNOFFICIAL COPY

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## WARRANTY DEED

THE GRANTOR, A. FINKL & SONS, CO., a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100ths (\$10.00) Dollars and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to LAKIN PROPERTY PARTNERSHIP, an Illinois general partnership, of \_\_\_\_\_

\_\_\_\_\_, Chicago, Illinois, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE LEGAL DESCRIPTION RIDER  
ATTACHED HERETO AS EXHIBIT A  
AND MADE A PART HEREOF

Permanent Real Estate Index Number: 14-32-501-003

Address of Real Estate: D. M. ... M. ...

In Witness Whereof said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 24th day of August, 1994. 1994

A. FINKL & SONS, CO.

(Seal)

By: [Signature]  
President

Attest: [Signature]  
Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that [Signature] personally known to me to be the \_\_\_\_\_ President of A. FINKL & SONS, CO. and [Signature] personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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2200  
P

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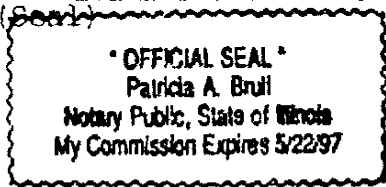
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Given under my hand affixed seal, this 24<sup>th</sup> day of August, 1994.  
Commission expires May 22, 1997

Patricia A. Brull  
Notary Public



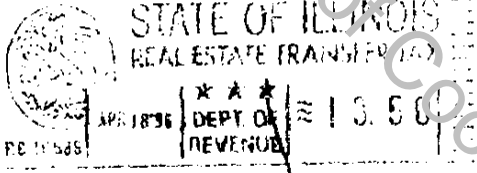
This Instrument was prepared by: John J. George, 20 South Clark St, #400  
100 W. Monroe, Suite #500, Chicago, Illinois 60603.

Return to: \_\_\_\_\_

Send Subsequent Tax Bills To: A. Lakin & Sons Inc.

204 N. Southport Ave  
Chicago, IL 60614

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A. Lakin & Sons  
2044 N. Dominick  
Chicago, IL 60614

Section 1, City of Chicago

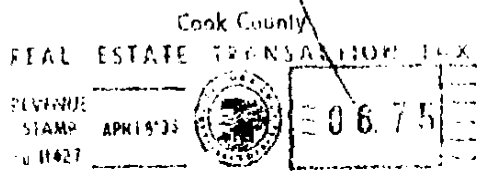
4-4-96 Date

Patricia A. Brull

c:\wp51\docs\warranty

DEPT-01 RECORDING \$25.00  
TRAN 0207 04/18/96 11:40:00  
SER \*96-292798  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

Mail to  
LAURENCE J. BOLON  
180 N. LaSalle St.  
Suite 2401  
Chicago IL 60601



BOX 333-CTI

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## EXHIBIT A LEGAL DESCRIPTION RIDER

THOSE PORTIONS OF LOTS 5, 6, 7 AND 8 IN BLOCK 5 IN DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 5 WHICH IS 30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 289 FEET TO A POINT; SAID POINT BEING 33.46 FEET NORTH OF AND 2.71 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 5 TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 289 FEET, A DISTANCE OF 2.75 FEET TO A POINT ON THE EAST LINE OF LOT 6, WHICH IS 34 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE TO A POINT ON THE EAST LINE OF LOT 7 WHICH IS 41 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE TO A POINT ON THE EAST LINE OF LOT 7 WHICH IS 47 FEET FROM THE NORTHEAST CORNER THEREOF; THENCE TO A POINT ON THE WEST LINE OF LOT 8 WHICH IS 22 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE ALONG THE WEST LINE OF SAID LOT 8 TO A POINT WHICH IS 33 FEET NORTHERLY FROM THE SOUTHWEST CORNER THEREOF; THENCE TO A POINT ON THE EAST LINE OF LOT 8 WHICH IS 22 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE TO A POINT ON THE EAST LINE OF LOT 7 WHICH IS 6 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE TO THE SOUTHEAST CORNER OF LOT 6; THENCE SOUTHERLY ALONG A SOUTHERLY PROLONGATION OF THE EAST LINE OF LOT 6, A DISTANCE OF 2.20 FEET; THENCE "DUE EAST", A DISTANCE OF 2.71 FEET; THENCE NORTHERLY ALONG A LINE WHICH IS 2.71 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 5, A DISTANCE OF 35.62 FEET; TO THE POINT OF BEGINNING; ALL IN BLOCK 5 IN V. F. DOMINICKS SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 14 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

174 00 14 32 501 003

Distance 14.0000

0.0000

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Deputy Cook County Clerk's Office

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