

UNOFFICIAL COPY

96293148

ERICA G. WHITE  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0210 04/18/96 14:40:00  
#1024 CG \*-96-293148  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1997-001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1996 executed by BARAY KALAI AND YVONNE KALAI HUSBAND AND WIFE to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document described No. \_\_\_\_\_, COOK County Records, State of ILLINOIS (See Reverse for Legal Description)

hereinafter as follows: Commonly known as 9525 NORTH AVERS, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 12, 1996 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the VICE PRESIDENT and

By: KURT BOKENKAMP  
Its: VICE PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public Erica G White County, Cook

Witness: OFFICIAL SEAL ERICA G WHITE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/30/99

My Commission Expires 11-09-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-011

DFS 171

ICGT-96056 DB JAI 2073

BBB

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DPS 049

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10-14-103-049-0000

Property of Cook County Clerk's Office

LOTS 63 AND 64 IN HIGHLANDS EVANSTON LINCOLNWOOD THIRD ADDITION, BEING  
A SUBDIVISION OF THE NORTH 12 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

