

UNOFFICIAL COPY

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, ILLINOIS 60515

96293229

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0212 04/18/96 15:08:00
#1105 † CG ~~96-293229~~
COOK COUNTY RECORDER
DEPT-01 RECORDING \$3.00
T#0012 TRAN 0217 04/18/96 15:09:00
#1128 † CG *96-293229
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0006832786

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

93

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1996
executed by ANTONI CHRZANOWSKI AND JOFIA CHRZANOWSKI, HUSBAND AND WIFE AND JOZEF
CHRZANOWSKI, MARRIED
to CITY FINANCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5501 W. IRVING PARK RD.
CHICAGO, ILLINOIS 60641

96293228

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3007 NORTH LOTUS, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CITY FINANCE, INC.

On APRIL 16, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JIMMY Z. BANYS
known to me to be the PRESIDENT
and

Jimmy Z. Banys
By: JIMMY Z. BANYS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Michelle Lynn Cappitelli*
DUPAGE County,

By:
Its:

Witness:

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97

My Commission Expires 3/15/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

BOX 333-CTI

③ 760129 J / 9602156 MM

96293229

UNOFFICIAL COPY

96293223

Property of Cook County Clerk's Office

LOT 23 IN BLOCK 5 IN KENDALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE
WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.
13-28-111-018-0000