INOFFICIAL C

WARRANTY DEED STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)

2105920

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THE GRANTOR, LAB-TOWNHOMES, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO:

Andrew D. DeMarco, Individually 2250 N. Cleveland Chicago, IL

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Mamber (s): 14-20-320-034 [4-20-320-043 [1-20-320-044

Address of Real Estate:

1542 W. Selool 91542-F, Chicago, Illinois

(above space for recorder only)

3C 234100

In Witness Whereof, said Grantor has caused is name to be signed to these presents by Ronald B. Shipka, Sr., Manager of LAB-Townhomes, L.L.C., a Delaware Limited Liability Company, this 12th day of April 1996.

LAB-Townhomes, L.L.C. a Delaware Limited Liability Company

BY:

OUNTY C/G State of Illinois, County of Cook, ss. 1, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Sr. personally known to me to be the Manager of LABinstrument, appeared before me this day in person and acknowledged that as such Manager, he sign ad and delivered the said instrument pursuant to authority given by the Board of Managers of said Company, as his free and voluntary act

Townhomes, L.L.C. and personally known to me to be the same person whose name is subscribed to the foregoing and deed of said company, for the uses and purpose therein set fort's.

Given under my hand and official seal, this 12th day of April, 1996

"OFFICIAL SEAL"

Carla M. Gulisano

Notary Public, State of Illinois

Ay Commission Expires 1/26/97

my commission expires_

This Instrument Prepared by Michael Brown, 2950 N. Lincoln Ave, Chicago, IL.

Mail to:

Thomas Moran

2324 W. Irving Park Rd.

Chicago, IL 60618

send subsequent tax hills to:

\$25.50

T40011 TRAM 1241 04/18/96 16:13:00

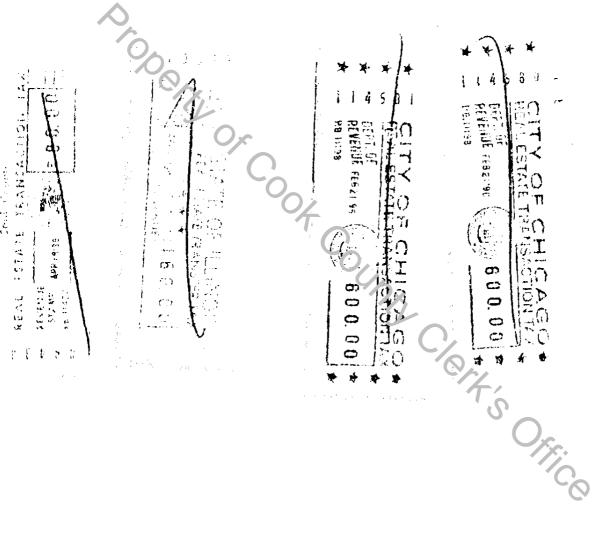
\$3106 \$ RV *-96-294400

COOK COUNTY RECORDER

DEPT-01 RECORDING

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LEGAL DESCRIPTION

UNIT 1542-F IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TCWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

5.5 3.3

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKE AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28 1/3 SAID BLOCK 1, AND LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 28 1/3 SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

WHICH SURVEY IS ATTACTIED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS IMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BEILEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOP RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PROPERTY ADDRESS: 1542 W. SCHOOL CHICAGO, ILLINOIS

PIN# 14-20-320-034-0000

14-20-320-043-0000

14-20-320-044-0000

M. Sallo

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