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DEPT-01 RECORDING \$25.50
T#0011 TRAN 1241 04/18/96 16:14:00
#3108 # RV *-96-294402
COOK COUNTY RECORDER

96294402

25.50
MLM

Prepared by *and*
mail to:
American Residential Mdy.
532 Crescent, Glen Ellyn 60137
AP# DEMAR, A5058716
LN# 5058716

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MTD 30/3/96
2005920

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated April 12, 1996, all the rights, title and interest of
ANDREW D. DEMARCO, Single/Never Married, executed by

to AMERICAN RESIDENTIAL MORTGAGE CORPORATION, and whose address is 532 CRESCENT
BOULEVARD, GLEN ELLYN, IL 60137

recorded on 4-18-96, and recorded in Book/Volume No. _____
page(s) _____, as Document No. 96294402, Cook
County Recorder, State of Illinois

on real estate legally described as follows:
SEE ATTACHED.

1542 WEST SCHOOL UNIT #F, CHICAGO, IL 60657

14-20-320-034-0000

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LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: April 12, 1996

Kimberly A. Meek Pres.

Kimberly A. Meek - President

AMERICAN RESIDENTIAL MORTGAGE

Sherri A. LaPorta

Witness: Sherri A. LaPorta - Vice President

Witness: _____

STATE OF ILLINOIS

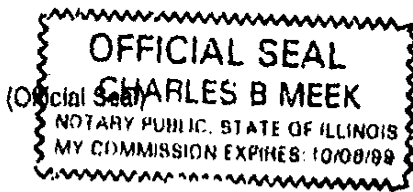
COOK County ss:

On April 12, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Kimberly A. Meek and Sherri A. LaPorta to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Charles B. Meek

Notary Name:
Notary Public for the state of ILLINOIS
My commission expires:



REC-51412

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LEGAL DESCRIPTION

UNIT 1542-F IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE SOUTH 1/2 OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28 IN SAID BLOCK 1, AND LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF LOT 29 IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN#'s 14-20-320-034-0000 14-20-320-043-0000 14-20-320-044-0000

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