96294625

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that SABRINA MOORE	•
, on 1ST day of APRIL , 1996 , for va	aluable
consideration to it in hand paid, the receipt where	eof is
acknowledged hereby agrees that the Mortgage in the sum of	\$16.079.00
heretofore given to us by CITY OF COUNTRY CLUB HIL	LS.
, dated SEPTEMBER 1, 1993 and recorded in COOK (County,
Illinois on DECEMBER 16, 1993 as Document Number 03029901	, upon
	ate of
Illinois, as more fully described as follows:	(الرس 1 م
SEE ATTACHED LEGAL DESCRIPTION	225
TAX M9. 28-34-115-019	2010
which said Mortgage constitutes a lien upon said premises,	aball sur
hereafter be subordinate in lien, priority and distribution	enarr
certain Mortgage upon said premises dated APRIL 12, 1996	n co a
in the raincipal sum of \$ 97,383.57 together	r with
interest thereon and that the aforesaid lien of the undersignment	med in 5
all respects hereafter shall be deemed to be a second morte	lage. 🙀
	has 6
IN WITNESS WHEREOF, the said GAIL D. BROWN	has 6
caused these presents to be signed by its VILLAGE CLERK	N
President, and caused to be affixed hereunto the commit	on and U
corporate seal of the said corporation, attested by its Ass	istant
Secretary, the day and year first above written.	
Jud Kar Chrown	
Sud An i & Moto N	
	1 (1)
DEPT-01 RECORDING	
ATTEST . T#0014 TRAN 4322	
ABBU FRICIAL BEI	-96-29462
STATE OF ILLINOIS COOK COUNTY REC	
. DIOT-10 PENALTY	\$20.
COUNTY OF COUK	
Personally, came before me this 1ST day of APRIL	, 1996
19 96 , GAIL D. BROWN, VILLAGE CLERK Presi	.dent
and Secretary, of the above	
corporation, to be known to be such persons and officer	s who
executed the foregoing instrument and acknowledge that	
executed the same as such officers as the free and voluntar	
of such corporation, by its authority, for the uses and pu	rposes
therein set farth.	•
1 A 1 H A D 1 A D A D A D A D A D A D A D A D A	
MINIMO MATERIAL CONTRACTOR OF THE PROPERTY OF	
Notary Public \\ \Lambda_1\cdot \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	
My commission expires	
No. of the state o	2-
0,71/2 6,1/20,	"Sgen
L. C. M.	294625
65 CH	3 to 1

Property of Coot County Clert's Office

Lot 75 in J. E. Merrion's Country Club Hills, Unit No. 8, a Subdivision of part of the North half of the Northwest Quarter and part of the Southwest Quarter of said Northwest A 34. Mois. Quarter of Section 34. Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office