

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068



96294803

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3570 04/19/96 11:35:00
#9439 # RC #-96-294803
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 316
Loan No: 08553474
Borrower: PATRICIA A OWENS
Permanent Index Number: 1935704004000

Date: Effective April 12, 1996

Owner and Holder of Security Instrument ("Holder"):
AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: April 12, 1996
Original Amount: \$ 108,487.00
Borrower: PATRICIA A OWENS, A SINGLE WOMAN
Lender: AMERICAN STATES MORTGAGE, INC.
Mortgage Recorded or Filed on _____
as Instrument/Document No. 96294803
in Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 20 IN BLOCK 5 IN MITCHELL'S ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 3547 WEST 83RD PLACE, CHICAGO, ILLINOIS 60652

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

CA 331418

TICOR TITLE INSURANCE

2350

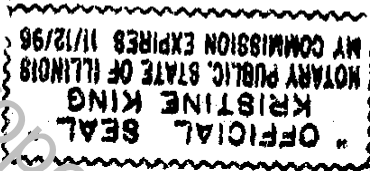
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Prepared by: Middleberg Ridale & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



96294803

Notary Public in and for

Kristine King

My commission expires: 11/12/96

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 2th day of APRIL, 1996

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH - VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

§
§

By: *Andy Roach*
ANDY ROACH - VICE PRESIDENT
(Printed Name and Title)

AMERICAN STATES MORTGAGE, INC.
BY ACUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.