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LIS PENDENS

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96294851

DEPT-01 RECORDING 423.00
140011 TRAN 1246 04/19/96 09:44:00
43121 + RV *-96-294851
COOK COUNTY RECORDER

PA961607

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

J. J. J.

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL HOME LOAN MORTGAGE CORPORATION

9600003370

PLAINTIFF

NO.

VS

JUDGE

MARY T. VANDERHAEGHEN; UNKNOWN
TENANTS; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ; UNKNOWN HEIRS AND LEGATEES
OF MARY T. VANDERHAEGHEN, IF ANY;
MULFORD HOUSE CONDOMINIUM ASSOCIATION;

96294851

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the 10 day of APR 10 1996
1996, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

UNIT NUMBER 2-F AS DELINEATED ON SURVEY OF LOT "A" IN THE
CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN
DRUECKER'S RESUBDIVISION OF PART OF BLOCK 1 IN EVANSTON
HEIGHTS IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CONSOLI-
DATION RECORDED FEBRUARY 13, 1923 AS DOCUMENT 7806607, AND OF
THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY IN BLOCK
1 IN EVANSTON HEIGHTS AFORESAID, VACATED BY ORDINANCE
RECORDED NOVEMBER 13, 1928 AS DOCUMENT 10203633, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE
NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 28256, RECORDED
IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS
DOCUMENT NUMBER 18963358; TOGETHER WITH AN UNDIVIDED 1.615

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10/21/2000

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PERCENT INTEREST IN SAID LOT "A" AND VACATED ALLEY AFORESAID (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNIT 1-A TO 1-E, BOTH INCLUSIVE; 1-K, 1-L, 2-A TO 2-H, BOTH INCLUSIVE; 2-J TO 2-L, BOTH INCLUSIVE; 3-A TO 3-H, BOTH INCLUSIVE; 3-J TO 3-L, BOTH INCLUSIVE; 4-A TO 4-H, BOTH INCLUSIVE; 4-J TO 4-L, BOTH INCLUSIVE; 5-A TO 5-H, BOTH INCLUSIVE; AND 5-J TO 5-L, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

COMMONLY KNOWN AS:

250 RIDGE -- UNIT 2F/#202
EVANSTON, IL 60202

The subject mortgage has been recorded/registered as document number: #87337641 .

SIGNATURE: Pierce & Associates Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 11-30-112-041-1026

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