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PIERCE & ASSOCIATES
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PA961771

. DEFT-01 RECORDING

\$23.00

. T40011 TRAN 1246 04/19/96 09:48:00

#3140 + RV #-96-294870

COOK COUNTY RECORDER

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

23.00 W W

STATE OF ILLIPOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MELLON MORTGAGE COMPANY, SUCCESSOR BY MERGER TO METMOR FINANCIAL, INC.

96대 3832

PLAINTIFF)NO.

VS

) JUDGE

JAMES C. BEZLER; PATRICIA L. BEZLER; UNKNOWN HEIRS & LEGATEES OF JAMES C. BEZLER, IF ANY; UNKNOWN HEIRS & LEGATEES OF PATRICIA L. BEZLER, IF ANY; UNKNOWN TENANTS; UNKNOWN OWNERS & NON RECORD CLAIMANTS;

DEFENDANTS

LOT 32 (EXCEPT THE SOUTH 5.0 FEET THEREOF) AND THE SOUTH 12.50 FEET OF LOT 33 IN BLOCK 17 IN SUBDIVISION OF BLOCK 10, ALL OF BLOCK 17 AND THE NORTH 292.1 FERT OF BLOCK 18 OF THAT CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 5 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1923, AS DOCUMENT NUMBER 8,213,687, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

96294870

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Walter

Property of Cook County Clerk's Office

13441 SOUTH GREEN BAY AVENT CHICAGO, ILLINOIS 60633

The subject mortgage has been recorded/registered as document number:

#86123404 .

SIGNATURE:

PIERCE & ASSOCIATES

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