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DEPT-01 RECORDING \$23.50
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#3194 #RV *-96-294921
COOK COUNTY RECORDER

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

attn: *Green Keller*

#109218 *dit* ASSIGNMENT OF MORTGAGE *2350*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto Resource Bancshares Mortgage Group, Inc., a corporation organized and existing under the laws of the State of Delaware (herein "Assignee"), a certain mortgage dated SEPTEMBER 2, 1994, made and executed by MOTILAL P. PRAJAPATI AND SITA BEN M. PRAJAPATI, HUSBAND AND WIFE, to and in favor of Cole Taylor Bank, upon the following property situated in COOK County, State of Illinois described as:

THE WEST 16.80 FEET OF THE EAST 128.83 FEET OF THE FOLLOWING, DESCRIBED PROPERTY: LOT 2 AND THE NORTH 1.71 FEET OF LOT 3 AND, THAT PART OF LOT "A" 1/4 MILE NORTH OF THE EASTERLY EXTENSION OF, THE SOUTH LINE OF THE NORTH 1.71 FEET OF LOT 3 (TAKEN AS A TRACT), IN ORCHARD #51 OF HIGHLANDS SUBDIVISION OF PART OF THE, EAST 8 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST, 1/4 OF SECTION 2, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD, PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN, THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1986 AS DOCUMENT NO. 1686411, IN COOK COUNTY, ILLINOIS, INSTRUMENT INDEX NUMBER: 10-89-200-038 VOLUME 110

10081 Frontage Rd. unit # D, Schaumburg, IL 60077.
such Mortgage having been given to secure payment of \$82,000.00 which Mortgage is of record in COOK County, State of Illinois, on SEPTEMBER 7, 1994, under document number 94784253 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment Of Mortgage on June 26, 1995.

Witness: *David E. Shles*
David E. Shles, Assistant Vice President

Assignor: *Mary Malloy*
Mary Malloy, Vice President

Witness: *Catherine E. Lynch*
Catherine E. Lynch, Secondary Mking.

Notary: *Virginia Reynolds*

"This Instrument Filled For Record By Greater Illinois Title Co. As An Accommodation Only. It Has Not Been Examined As To Its Execution Or As To Its Effect Upon Title."



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Property of Cook County Clerk's Office

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