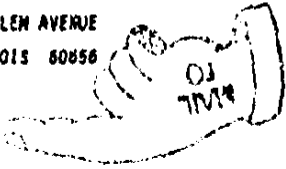


# UNOFFICIAL COPY

Prepared By:

JENNA SCHUSTER  
5231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656



96294172

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO  
5231 NORTH HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

DEPT-01 RECORDING \$23.50  
T:0011 TRAN 1241 04/18/96 16:04:00  
43064 f RV \*-96-294172  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 408286

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS INC.

23.50  
MKA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 12, 1996 executed by DOLORES HOLDA, UNMARRIED PERSON

to COLUMBIA NATIONAL BANK OF CHICAGO  
a corporation organized under the laws of UNITED STATES OF AMERICA  
and whose principal place of business is 5231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

96294171

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \* \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1339 NORTH DEARBORN-UNIT 12B, CHICAGO, ILLINOIS 60610

\* 96294172

TOGETHER with the note or notes therein described or referred to, the moneys due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On APRIL 12, 1996 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally **MARILYN M. ROMAN** MORTGAGE OFFICER & MANAGER

By: **TABITHA M. ROMAN**  
Its: MORTGAGE OFFICER & MANAGER

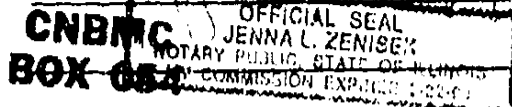
known to me to be the and **MARIA A. RENELLA** MORTGAGE OFFICER & UNDERWRITER

By: **MARIA A. RENELLA**  
Its: MORTGAGE OFFICER & UNDERWRITER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Witness: *[Signature]*

Notary Public *[Signature]* Cook County.



My Commission Expires 3-22-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

11/15/11

17-04-218-043-1082

Property of [illegible]

UNIT NUMBER 125 IN 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: SUB-LOT 5 ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS. PARCEL 3: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS. PARCEL 4: THAT PART OF THE NORTH 25 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, IN COOK COUNTY, ILLINOIS. PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25383595 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION

21/11/11