

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$49.50  
T#0011 TRAN 1241 04/18/96 16:07:00  
#3080 : RV \* -96-294187  
COOK COUNTY RECORDER

PARTIAL  
RELEASE DEED

6005715 MRC JK

49.50  
MRC

Know all Men by these Presents, that LASALLE BANK FSB, formerly known as LASALLE CRAGIN BANK, a federal savings bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit Claim unto

American National Bank & Trust Company of Chicago a National Banking Association as trustee under trust agreement dated 06/02/94 and known as Trust Number 118350-06 and Willow Square, LLC an Illinois Limited Liability Company

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE Dated September 26, 1994 and recorded in the Recorder's Office of Cook County, Illinois, on September 28, 1994 as Document No. 94843591 and a certain Lease and Rent Assignment dated September 26, 1994 recorded in the Recorder's Office of Cook County, Illinois on September 28, 1994 as Document No. 94843592, an loan modification dated January 20, 1995 recorded on January 26, 1995 as Document No. 95060549, and loan modification dated May 11, 1995, recorded on June 8, 1995 as Document No. 95372559, and loan modification dated August 24, 1995 recorded on September 28, 1995 as Document No. 95657727 and Document No. 94U14447 and Document No. 94U14446 to the premises therein described as follows, to wit:

This is a partial release for land described only in  
EXHIBIT "A"

IN WITNESS HEREOF, LASALLE BANK, F.S.B. has caused its corporate seal to be hereto affixed, and has caused its name to be signed and attested this 3rd day of April, 1996.

By: Robert G. Santangelo  
Robert G. Santangelo  
Vice President

Attest: Kathleen M. Terry  
Kathleen M. Terry  
Commercial R.E. Officer

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7/11/11

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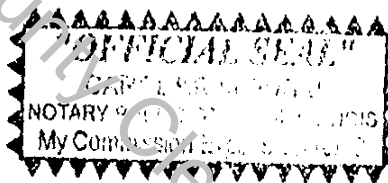
STATE OF ILLINOIS)  
 ) SS.  
 COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Robert G. Santangelo, Vice President of LASALLE BANK FSB and Kathleen M. Terry, Commercial Real Estate Officer of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Commercial Real Estate Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notary Seal this 3rd day of April, 1996.

Notary Public

Coral Krajevski



MAIL TO: Willow Square LLC  
 c/o Brown & Peters  
 2950 N. Lincoln  
 Chicago, IL 60657



This Instrument was prepared by:

LaSalle Bank FSB  
 8303 W. Higgins Road  
 Sixth Floor  
 Chicago, IL 60631-2941

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EXHIBIT "A"  
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**PARCEL 4**

UNIT 214 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE WEST 180.29 FEET OF THE EAST 260.56 FEET OF THE SOUTH 100.35 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48 BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY AMENDMENTS RECORDED AS DOCUMENTS 95275103, 95233367 AND 95820473, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

**PARCEL P-5**

UNIT PU-120 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 190.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 206.82 FEET AND THE WEST 22.31 FEET OF THE SOUTH 203.0 FEET OF THE NORTH 207.82 FEET AND THE EAST 80.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19 FEET OF THE NORTH 168.82 FEET OF LOTS 10 TO 48, BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022444, AND AS AMENDED BY THE FIRST AMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP FOR WILLOW SQUARE CONDOMINIUM RECORDED AS DOCUMENT 95275103, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN #'S 14-31-324-049/14-31-324-022/14-31-324-010/14-31-324-011/14-31-324-012/14-31-324-013/14-31-324-014

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PARCEL P-3

UNIT PU-79 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER ONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 99.0 FEET OF THE WEST 140.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 23.82 FEET AND THE EAST 19.0 FEET OF THE WEST 60.31 FEET OF THE SOUTH 38.0 FEET OF THE NORTH 61.82 FEET AND THE EAST 64.0 FEET OF THE WEST 140.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 61.82 FEET OF LOTS 10 TO 48 BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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