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FORM NO. 301R
AMERICAN LEGAL FORMS, CHICAGO, ILL.

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS)
COUNTY OF JoDavies) SS.

MECHANIC'S LIEN
DOCUMENT NO. 96108168

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96295508

DEPT-01 RECORDING \$23.50
T#0003 TRAN 6395 04/19/96 11:23:00
#8799 # LM *-96-295508
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

WHEREAS, the undersigned,

CRESCENT ELECTRIC SUPPLY COMPANY

heretofore, on the 8th day of February A.D. 1996, filed in the above office a Claim for Lien against Metric Electric Company and Northwestern University for Twenty Eight Thousand Three Hundred Ninety Four and 72/100 Dollars, and on the following described property, to wit, SEE ATTACHED LEGAL DESCRIPTION

which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 11-18-204-001-0000; 11-07-400-001

NOW THEREFORE, for and in consideration of the sum of \$28,394.72 and other good and valuable consideration, the receipt whereof is hereby acknowledged, CRESCENT do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds-Cook County to enter satisfaction and release thereof on the proper Record in his office.

CRESCENT ELECTRIC SUPPLY COMPANY DATED this 12th day of April 19 96

By: J. R. Etheredge (SEAL) Executive V. Pres. (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) 96295508 (SEAL)

State of IOWA County of DUBUQUE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. R. Etheredge, Executive V. President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

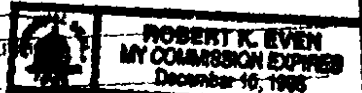
IMPRESS SEAL HERE

Given under my hand and official seal, this 12th day of April 19 96

Commission expires December 10 19 98

Mail to _____ (NAME AND ADDRESS)

This instrument was prepared by James P. Ziegler, Esq., 221 N. LaSalle St., #3200, Chicago, IL 60601 (NAME AND ADDRESS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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RETURN TO: PEPPER CONSTRUCTION COMPANY
643 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610
ATTN: ROSE MANGIERI

Property of Cook County Clerk's Office

87356295

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Legal Description:

PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTIONS 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875 AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SHERIDAN ROAD, A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RETURN TO: PEPPER CONSTRUCTION COMPANY
643 N. ORLEANS STREET
CHICAGO, IL 60610

ATTN: ROSE MANGIERI

Cook County Clerk's Office

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