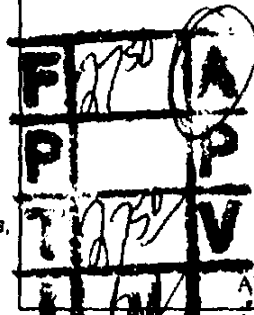


UNOFFICIAL COPY

FORM NO. 835
McCloskey Prtg.
815-932-3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.50
T#0004 TRAM 7298 04/19/96 11:18:00
#8169 #LF *-96-295588
COOK COUNTY RECORDER



96295588

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto O.I.A., INC.

4519-21 N. WHIPPLE, CHICAGO, IL 60625 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS, bearing date the

29 day of JULY, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 94690248 94733452, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 28 AND 29 IN BLOCK 51 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATOR RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN # 13-13-120-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

96295588

96295588

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

4519-21 N. WHIPPLE

CHICAGO, IL 60625

MAIL TO:

O.I.A. INC.

ATTN: RONALD OHR

P.O. BOX 238

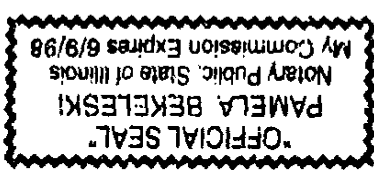
RIVER GROVE, IL 60171



NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 5 day of FEB 19 96

corporation, for the uses and purposes therein set forth
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be annexed thereto, pursuant to authority given by the
acknowledged that as such ASST. VICE President and VICE PRESIDENT they signed and delivered the
whose names are subscribed to the foregoing instrument appeared before me this day in person and severally
to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons
a corporation, and NICHOLAS TANGELIS, personally known
personally known to me to be the ASST. VICE President of the PLAZA BANK
and for said County, in the State aforesaid DO HEREBY CERTIFY that MATTHEW W. NORRETT
I, THE UNDERSIGNED, a notary public in



SS.

STATE OF ILLINOIS
COUNTY OF COOK

P. BEKELESKI

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD. NORRIDGE, IL 60634 (NAME AND ADDRESS)

Attest: VICE PRESIDENT NICHOLAS TANGELIS

By: ASSISTANT VICE President MATTHEW W. NORRETT

PLAZA BANK

has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT ~~XXXXXX~~ and its corporate seal to be hereon affixed, this 5 day of FEBRUARY 19 96

IN TESTIMONY WHEREOF, the said PLAZA BANK

88556296