

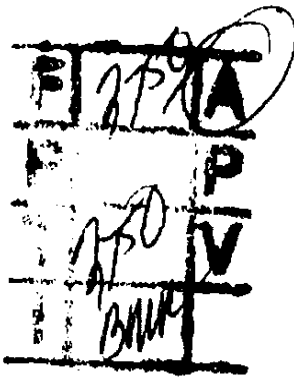
UNOFFICIAL COPY

FORM NO. 835
McCloskey Prtg.
815-932-3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.



DEPT-01 RECORDING \$27.50
T#0004 TRAM 7298 04/19/94 11:18:00
\$9170 + LF *-96-295589
COOK COUNTY RECORDER

96295589

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE / ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto O.I.A., INC.

(NAME AND ADDRESS)
4062 W. ADAMS, CHICAGO, IL 60624 heirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE / ASSIGNMENT OF RENTS, bearing date the 29 day of JULY, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 94690247 94733453, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 5 IN DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-15-211-030-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

96295589

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

406 T. W. ADAMS

CHICAGO, IL 60624

MAIL TO:

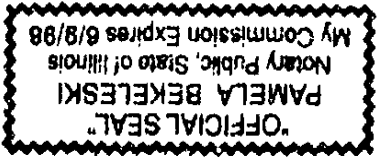
O.I. A. INC

ATTN: RONALD OHR

P.O. BOX 238
RIVER GROVE, IL 60171

NOTARY PUBLIC
Matthew W. Norckett
_____ seal this 5 day of FEB 19 96

GIVEN under my hand and NOTARY seal this 5 day of FEB 19 96
corporation, for the uses and purposes therein set forth.
Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
acknowledged that as such: ASST. VICE _____ President and Secretary; they signed and delivered the
whose names are subscribed to the foregoing instrument appeared before me this day in person and severally
to me to be the VICE PRESIDENT XXXXXX Secretary of said corporation, and personally known to me to be the same persons
NICHOLAS TANGLIS a corporation, and personally known
PLAZA BANK President of the ASST. VICE _____ personally known to me to be the
and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW W. NORCKETT
I, _____ a notary public in



SS. }

STATE OF ILLINOIS
COUNTY OF COOK

P. BEKELESKI

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD, NORRIDGE, IL 60634 (NAME AND ADDRESS)

By *Matthew W. Norckett*
PLAZA BANK
ASSISTANT VICE _____
Attest: MATTHEW W. NORCKETT
VICE PRESIDENT NICHOLAS TANGLIS

has caused these presents to be signed by its ASST. VICE _____ President, and attested by its VICE PRESIDENT
_____ day of FEBRUARY 5 1996

IN TESTIMONY WHEREOF, the said PLAZA BANK

68556296