

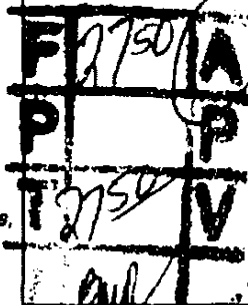
# UNOFFICIAL COPY

FORM NO. 835

M:Clokey Prtg.  
815-932-3620

95295590

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$27.50  
 T#0004 TRAN 7298 04/19/96 11:18:00  
 #8171 + LF \*-96-295590  
 COOK COUNTY RECORDER

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

\_\_\_\_\_ a corporation  
 of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the  
MORTGAGE / ASSIGNMENTS OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one  
 dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
O.I.A. INC. AN ILLINOIS CORPORATION

(NAME AND ADDRESS)  
4519-21 N. WHIPPLE, CHICAGO, IL heirs, legal representatives and assigns, all the right, title,  
 interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE / ASSIGNMENT OF RENTS  
23 day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of  
 Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93308573 93308574  
 situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 28 AND 29 IN BLOCK 51 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PIN # 13-13-120-014-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

96295590

96295590

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

4519-21 N. WHIPPLE

CHICAGO, IL

MAIL TO:

O.I.A. INC.

ATTN: RONALD OHR

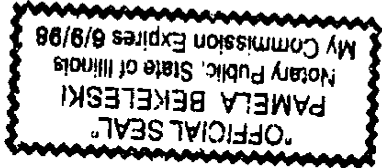
P.O. BOX 238

RIVER GROVE, IL 60171

NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 5 day of FEB, 19 96

corporation, for the uses and purposes therein set forth.  
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
acknowledged that as such ASST. VICE, VICE, President and VICE PRESIDENT, Secretary, they signed and delivered the  
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
to me to be the VICE PRESIDENT, Secretary of said corporation, and personally known to me to be the same persons  
a corporation, and NICHOLAS TANGLIS, personally known  
personally known to me to be the ASST. VICE, VICE, President of the PLAZA BANK  
and for said County, in the State hereof, DO HEREBY CERTIFY that MATTHEW W. NORKETT  
I, THE UNDERSIGNED, a notary public in



SS.

STATE OF ILLINOIS } COUNTY OF COOK

P. BEKELESKI

This instrument was prepared by PLAZA BANK 2460 W. LIVING PARK RD. NORRIDGE, IL-60634 (NAME AND ADDRESS)

By: Matthew W. Norkett  
PLAZA BANK  
Assistant Vice President  
Attest: Matthew W. Norkett  
VICE PRESIDENT NICHOLAS TANGLIS

06516296

has caused these presents to be signed by its ASST. VICE, VICE, President, and attested by its VICE PRESIDENT  
day of FEBRUARY 5 19 96

IN TESTIMONY WHEREOF, the said PLAZA BANK