

# UNOFFICIAL COPY

14051-23-114326

96295624

This document was prepared by:  
JoAnn Wilcox  
577 Lamont Road  
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50  
145555 TRAN 1747 04/19/98 10:10:00  
41357 JJ #-96-295624  
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:  
HOUSEHOLD BANK, F.S.B.  
577 LAMONT ROAD  
ELMHURST, ILLINOIS 60126



96295624

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto CHARLES R PHILLIPS AND LOUISE M PHILLIPS, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 26 day of MARCH, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93232751, described as follows, to-wit:

TAX I.D. # 13-19-325-040

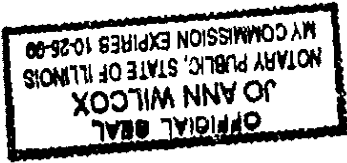
LOT 203 IN SCHORSCH VILLA FOURTH ADDITION, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3355 N NEWCASTLE, CHICAGO, IL 60634

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

\$ 23.50  
JHC

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JO ANN WILCOX - Notary Public  
HB-1L

*[Handwritten signature]*

GIVEN under my hand and Notarial Seal this April 2, 1996.

set forth.  
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein  
the authority, given by the Board of Directors of said corporation as their free and voluntary act,  
corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
that as such officer, they signed and delivered the said instrument as such officers of said  
to the foregoing instrument, appeared before me this day in person and severally acknowledged  
corporation, and personally known to me to be the same persons whose names are subscribed  
MA V.E. GUINTO, personally known to me to be the Assistant Vice Secretary of said  
Assistant Vice President of Household Bank fcb, A Federal Savings Bank a corporation, and

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY THAT I, D. MILINKOVICH, personally known to me to be the

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MA V.E. GUINTO  
Assistant Vice Secretary

I.D. MILINKOVICH  
Assistant Vice President

Household Bank fcb,  
A Federal Savings Bank

*[Handwritten signature]*

ATTEST:

*[Handwritten signature]*

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto  
affixed, and has caused its name to be signed to these presents by its Assistant Vice President,  
and attested by its Assistant Secretary, this April 2, 1996.

42958295

Property of Cook County Clerk's Office