

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 70047  
OTHER NO: 371422  
POOL NO: FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared by Audra Hart



96295697

DEPT-01 RECORDING \$23.50  
T3666 TRAN 9699 04/19/96 13:17:00  
15742 JM \*-96-295697  
COOK COUNTY RECORDER

Assignment of Mortgage

\$ 99,100.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

June 21, 1993

executed by

GERALD C. STANKUS, DIVORCED AND NOT SINCE REMARRIED

Property Address: 932 NEWBERRY STREET, LA GRANGE, ILLINOIS 60525

Mortgagor, to

FIRSTIER SAVINGS BANK, A FEDERAL SAVINGS BANK

11808 WEST CENTER ROAD, OMAHA, NE 68144

Mortgagee, and

recorded as instrument number 93519672 on July 07, 1993 in Book

Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 1 (EXCEPT THE NORTH 50 FEET THEREOF) AND ALL OF LOT 2 IN BLOCK 9 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION (EXCEPT RAILROAD LANDS CONVEYED TO CHICAGO, HAMMOND AND WESTERN RAILROAD AND CHICAGO WEST TOWN RAILROAD AND INDIAN HARBOR BELT RAILROAD AND SUBURBAN RAILROAD) OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-33-214-022-0000

96295697



23.50  
Jan

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Property of Cook County Clerk's Office

26956296

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Dated: 1/15/96

FIRSTIER BANK, N.A., OMAHA  
11808 W. CENTER RD., OMAHA, NE 68144

By *Linda Zamora*  
LINDA ZAMORA  
VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

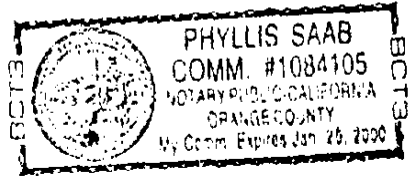
On 3/6/96 before me, **PHYLLIS SAAB** personally appeared  
**LINDA ZAMORA**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Phyllis Saab*  
PHYLLIS SAAB

NOTARY PUBLIC  
My commission expires 1/25/2000



(This area for official notarial seal)

Prepared By: Audra Hart, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Property of Cook County Clerk's Office

96295897



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