

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO: 70053  
OTHER NO: 371425  
POOL NO: FHLMC

96295698

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626  
Prepared By: Audra Hart



DEPT-01 RECORDING \$23.50  
156666 TRAM 9699 04/19/96 13:17:00  
5743 + JM \* -96-295698  
COOK COUNTY RECORDER

Assignment of Mortgage

\$ 115,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., STE 101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated June 29, 1993

executed by

ERIC C. CHRISTENSEN AND CHRISTINE M. CHRISTENSEN HUSBAND AND WIFE

Property Address: 1497 PEPPERTREE DRIVE, PALATINE, ILLINOIS 60067

Mortgagor, to

FIRSTIER SAVINGS BANK, A FEDERAL SAVINGS BANK

11808 WEST CENTER ROAD, OMAHA, NE 68144

Mortgagee, and

recorded as instrument number 93539028 on Jun 13, 1993 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 8 IN BLOCK 2 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT 2048466B, ALL IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-11-107-008-0000

96295698



23.50  
jm

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Property of Cook County Clerk's Office


86956296

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Dated: 1/15/96

FIRSTIER BANK, N.A., OMAHA

11808 W. CENTER RD., OMAHA, NE 68144

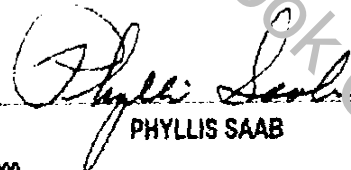
By   
LINDA ZAMORA  
VICE PRESIDENT (SEAL)

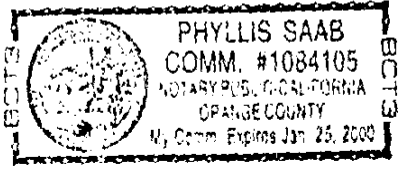
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 3/8/96 before me, **PHYLLIS SAAB** personally appeared  
**LINDA ZAMORA**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
PHYLLIS SAAB



(This area for official notarial seal)

NOTARY PUBLIC  
My commission expires 1/25/2000

Prepared By: **Audra Hart**, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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