

# UNOFFICIAL COPY

ILLINOIS

96295754

DEPT-01 RECORDING

\$25.00

LOAN NO. 00001238032

T#0008 TRAN 5854 04/19/96 09:26:00

#3016 + B.J \* -96-295754

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, a division of CHASE MANHATTAN MORTGAGE CORPORATION as successor by merger to Chase Manhattan Personal Financial Services, Inc., a Delaware corporation located at 4915 Independence Parkway, Tampa, Fl. 33634, hereinafter designated as Assignor, for and in consideration of the Sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell assign, transfer and set over unto:

**NATWEST HOME MORTGAGE CORP.**

hereinafter designated as Assignee, all of its right, title and interest, as holder thereof, in and to the following described mortgage, the property therein described and the indebtedness thereby secured:

Executed by: BRIAN M. BRENNAN AND BETHANY BRENNAN, HUSBAND AND WIFE

Payable to: Chase Manhattan Personal Financial Services, Inc.

Original Principal Amount Secured: \$\*\*220,000.00

Bearing date of: 08/30/94

Recorded on 09/07/94, in Document 94764235 of Recorder's Office/Registrar of Title of COOK County of the State of Illinois.

Property: 2000 KENILWORTH AVENUE  
WILMETTE IL 60091

Permanent Index No.: 05-28-113-024

\* See Attached \*

Together with the note or obligation described in said mortgage and all money due and to become due thereon, with interest.

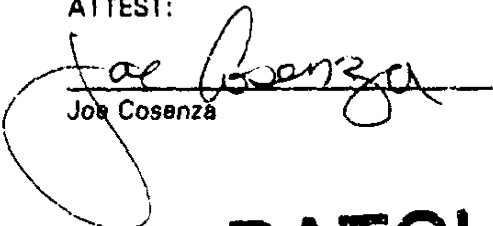
TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.


IN WITNESS THEREOF, the Assignor has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this 11th day of May, 1995.

(SEAL)

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, a division of CHASE MANHATTAN MORTGAGE CORPORATION as successor by merger to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

ATTEST:

  
Joe Cosenza

By   
Esther A. Motsay, Vice President

By   
Miriam Alban, Assistant Treasurer

**BATCH**  
124

96295754

25.00  
CHK



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## ACKNOWLEDGMENT

STATE OF FLORIDA

SS:

COUNTY OF PALM BEACH

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Esther A. Molsay, personally known to me to be the Vice President of Chase Manhattan Personal Financial Services, a division of Chase Manhattan Mortgage Corporation as Successor by Merger to Chase Manhattan Personal Financial Services, Inc. and Miriam Alban personally known to me to be the Assistant Treasurer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer they signed and sealed the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of May, 1995.

[Notarial Seal]

JEANNIE H. VOUDY  
MY COMMISSION # CC208261 EXPIRES  
February 9, 1997  
BONDED THROUGH TRISTY FAIR INSURANCE, INC.

  
Jeannie H. Voudy, Notary Public

Prepared by: Bart Daddato, Chase Manhattan PFS1615 So. Congress Ave, 2nd Fl Delray Beach, FL 33445

When Recorded Return To:

~~Chase Manhattan PFS1615 So. Congress Ave, 2nd Fl Delray Beach, FL 33445~~

**RECORD & RETURN TO:**  
NatWest Home Mortgage Corp.  
510 Bay Avenue  
Bosch Haven, New Jersey 08008

Attention: Satisfaction Dept.

98293754



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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

3 Of Lot 43 In Kenilworth Gardens, Being A Subdivision Of Those Parts Of The West 1/2  
28, Township 42, North, Range 13, East Of The Third Principal Meridian, Lying West Of  
The South 20 Acres Of  
The Southwest 1/4 Of Section 28, Also The North 10 Acres Of This Southwest 1/4 Of Said Section  
Cook County, Illinois.

Property of Cook County Clerk's Office

90297

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