9629582\*

Contact Person: GARY AARONT **RECORDING REQUESTED BY** AND WHEN RECORDED. MAIL TO:

First American Real Estate Information Services, Inc.

Attn: Mortgage Assignments Division

1400 Corporate Drive

Irving Texas 75038-2420

DEPT-01 RECORDING

\$23.50

T40008 TRAN 5871 04/19/96 10:35:00

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COOK COUNTY RECORDER

96295824

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ration Assignment of Deed of Trust

Loan # 206133 | Pool # \_ Buyer 4 \$

PIN # 04-34-414-008-0000

FOR VALUE RECEIVED, the undersign a pereby grants, assigns and transfers to Calumet Securities Corporation Route 41 and 30 Schererville, Indiana 46375 all beneficial interest under the certain Deed of Trust dated Apr 24. 1992 executed by Fred J. Reinert, a single person, Trustor, for 712 Elmgate Dr. Glenview, IL 60025 to Firs' Nank FSB, d/b/a/ First Bank Mortgage f/k/a River Valley Savings Bank FSB, incorporated in All States, and recorded on Apr. 30, 1992, Instrument 92293533 of Official Records in the County recorder's Office of Cook County, Illinois. SEE ATT 10 HED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust,

> First Bark FSB, d/b/a/ First Bank Mortgage /k/a River Valley Bank FSE personally appeared (1) Henry Etta O'Neal Vice President

State of Texas, County of Dallas

LINDAS. COVILLE On December 07, 1995 before me

Henry Etta O'Neal, Vice President of First Bank FSB, d/b/a/ First Bank Mortgage f/k/a River Valley Savings Bank FSB personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LINDA S. COVILLE Notary Public State of Timas My Commission Expires **AUGUST 26, 1998** 

Marge 18

Property of Cook County Clark's Office

18 IN COUNTRY CLUB GARDEN HOMES A SUBDIA.

X'S DIVISION OF SECTION 34, TOMNSHIP 42 NO.
FRE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
), 902-34-414-008-0000 VOL. NO. 134

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