| TRUSTEE'S DEED (Illinois)  | FICIAL ®  | <b>OPY</b>   |                     |  |  |
|--|---|--|---------------------|--|--|
| MAIL TO: James D. Henry  36 South Washington   |   | . DEPT-S1 RECORDIN   |                     |  |  |
| Hinsdale, Illinois 60521 NAME & ADDRESS OF TAXPAYER:   |   | . 740009 TRAN 1884 04/19/96 11:01:00<br>. 40275 4 RM #-96-295156<br>. COOK COUNTY RECORDER |                     |  |  |
| Raymond S. Stolarczyk, Trustee   |   |  |                     |  |  |
| 900 North Spring Avenue  |   |  |                     |  |  |
| LaGrange Park Illinois 60526   | RECO  | ORDER'S STAMP  |                     |  |  |
| THE GRANTOR(S) PAYMOND S. STOLARO<br>as Trustee(s) under the provisions of a Trust A<br>and known as the ALBINA STOLARCZYK I   | greement dated the 7th day o  |  | ,19 <sup>92</sup> , |  |  |
| and other good and valuable considerations in Grantor(s) as said Trustee(s) and of every of QUITCLAIM to COLBY L. CRAWFORD   | ther power and authority the Gra  | mor(s) do(es) hereby   | CONVEY AND          |  |  |
| 1433 Evergreen Drive   | Falatine,   | Illinois   | 60067               |  |  |
| Grantee's Address  | City  | State  | Zip                 |  |  |
| 5 of the of  | - County of -   | - State of   |                     |  |  |
| all interest in the following described Real I   | Estate situated in the County of  |  | - in the State of   |  |  |
| tunois, to wit:  |   | to Westchester   | 22,11               |  |  |
| Lot 207 in George F. Nixon and being a subdivision in the Nor Range 12, East of the Third Processing Control of the Control of | rth $1/2$ of Section 21, To   |  | ,                   |  |  |
| being a subdivision in the Nor<br>Range 12, East of the Third Pr<br>Illinois.  | rth 1/2 of Section 21, To<br>rincipal Meridian, in Coo<br>required for legal - attach on sept | ok County,   | St. Porter          |  |  |

Permane Property DATED this 29th day of

ERTIFICATION OF COMPLIANCE
Village of Westchester
O. a. Mullerkar. 128/96

LES THE BEIN, ME.

RAYMOND 8. STOLARCZYK

AS TRUSTEE AS AFORESAID

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

164 1.93

(SEAL)

## **UNOFFICIAL COPY**

| STATE OF  | ILLINOIS |
|-----------|----------|
| County of | COOK     |

| SS |
|----|
|    |

| I, the undersigned, a Notary Public in and THAT RAYMOND S. STOLARCZYK, Trust dated July 7, 1992   | d for said County, in the stee of the ALBINA STO | State aforesaid, DO I<br>LARCZYK Declarati                        | HEREBY CERTIFY on of Trust                                |  |  |  |
|---|--|---|---|--|--|--|
| personally known to me to be the sar  |  |   |   |  |  |  |
| instrument, appeared before me this day   | y in person, and acknow                          | ledged that   | he signed,  |  |  |  |
| sealed and delivered the said instrument a  | as <u>his</u> free and                           | voluntary act, as suc   | th trustee(s) for the                                     |  |  |  |
| uses and purposes therein set forth.  |  |   |   |  |  |  |
| Given under my hand and notarial seal, this 29th day of March . 19 96 .   |  |   |   |  |  |  |
|   |  | - Bu R  |   |  |  |  |
| 0   |  | 1100  | Notary Public   |  |  |  |
| My commission expires on October  | 6 ,19 97   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                   |  |  |  |
|   |  | OFFICIAL SEA  | Military interest Seal Seal Seal Seal Seal Seal Seal Seal |  |  |  |
| 0.5   |  | JOSEPH M. ROBIN<br>NOTARY PUBLIC. STATE C<br>MY COMMISSION EXPIRE | ISON I  |  |  |  |
|   | 7  | MY COMMISSION EXPIRE  | E 10-0-97 E   |  |  |  |
|   | 0  |   |   |  |  |  |
|   | COUNT  | Y - ILLINOIS TRAN   | SFER STAMPS   |  |  |  |
| IMPRESS SEAL HERE   | EXEMPT LIND                                      | ER PROVISIONS OF  | PARAGRAPH   |  |  |  |
| THE CLUB SEAR HISKS   |  | SECTION 31-4  |   |  |  |  |
| NAME AND ADDRESS OF PREPARE JOSEPH M. ROBINSON  |  | SFER TAX LAW  |   |  |  |  |
| MORRISSEY AND ROBINSON  | DATE:  |   | 96295156  |  |  |  |
| 1301 West 22nd Street, Suite 401  | Buyer, Seller or                                 | Representative  |   |  |  |  |
| Oak Brook, Illinois 60521   | pr -   | Op,   |   |  |  |  |
| ** This contravous must contain the non-  | a and address of the Chart                       | on for the hiller more  | massas i ICham EE   |  |  |  |
| ** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).   |  |   |   |  |  |  |
|   |  |   | )   |  |  |  |
|   | 8  | RAY!  | C-  |  |  |  |
|   | SCATI<br>SCATI                                   | RAYMOND<br>the ALB  | 20 =  |  |  |  |
| A C I C C C C C C C C C C C C C C C C C   | A  | MOND S.<br>ALBINA<br>Trust d                                      | 2   |  |  |  |
|   | SA CORAL   | [a, ≸] · ·  |   |  |  |  |
| 708) 2  | CRAMPORD   | STO STO FR  |   |  |  |  |
| STATE OF REAL STATE OF RICA TITLE OF RICA THE OF RICA | E S  | FROM  5. STOLARCZ  NA STOLARCZ  dated July  TO                    | RUSTEE'S (Illinois)                                       |  |  |  |
| EARLE OF LINC<br>EARLE SAME<br>EARLE SAME<br>TO REORDER PLEASE CALL<br>MID AMERICA TITLE COMPANY<br>(708) 249-4041  | 5  |   | S . S   |  |  |  |
| 2 S S S S S S S S S S S S S S S S S S S   | . 1 Mar. 1/1                                     |   | DEED  |  |  |  |
|   |  | Trus<br>lecla<br>1992   | E   |  |  |  |
|   |  | Trustee o<br>Declaratio   |   |  |  |  |
|   |  |   | ] []  |  |  |  |