

# UNOFFICIAL COPY

96295229

PREPARED BY:  
Daniel J. Sears  
Reserve Mortgage Corporation

24 W 500 Maple Avenue, Suite 220  
Naperville, Il. 60540  
AND WHEN RECORDED MAIL TO

NAME Reserve Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 22  
CITY &  
STATE Naperville, Il. 60540

Loan # 800012984

DEPT-01 RECORDING \$23.00  
T40009 TRAN 1885 04/19/96 12:19:00  
#0333 RH \*-96-295229  
COOK COUNTY RECORDER

SPACES ABOVE THIS LINE FOR RECORDER'S USE

23.00

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, FSB, 2600 WEST BIG BEAVER ROAD, TROY, MI 48007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 12th, 1996 executed by ANNE M. RODGERS, A Single Woman

Box 260

96295228

to Reserve Mortgage Corporation

a corporation organized under the laws of ILLINOIS and whose principal place of business is

24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

UNIT 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1986 AS DOCUMENT 86-285253, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEYS' TITLE GUARANTEE FUND, INC.

ITEM # 16-20-100-030-1040

WARD #

ALSO KNOWN AS: 1 ATRIUM COURT, #409, BERWYN, IL 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Box 500

Property of Cook County Clerk's Office

1-1-3-98

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STATE OF IL  
COUNTY OF COOK

On April 12, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Kelly Sears*  
County, *DuPage*  
My Commission Expires *2/14/99*

*[Signature]*  
By: Daniel J. Sears  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

96295223

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