

UNOFFICIAL COPY

96295334

ENCLOSURE

le 2a
Box 260
B. Fuller

DEPT-01 RECORDING \$23.00
T40010 TRAN 4672 04/19/96 12140:00
#1253 + C J *--96-295334
COOK COUNTY RECORDER

COYNE
M 971861

23.00

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated SEPTEMBER 16, 19 93 executed by

MICHAEL COYNE, A BACHELOR AND BARBARA FULLER, A SPINSTER

to FLEET MORTGAGE CORP.

encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 3622 NORTH SAYRE AVENUE
CHICAGO, IL 60634

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK OF W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-19-131-024

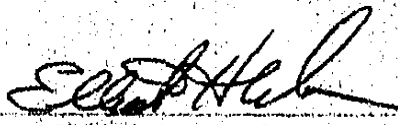
ATTORNEYS' TITLE GUARANTEE FUND, INC.

and recorded in the Office of the Clerk of the County Court of said County on the 21ST day of SEPTEMBER, 19 93 in Deed Mortgage Book _____ Page _____

Instrument/Document # 93754219 has been paid in full and discharged and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 3/21/1996

BOATMEN'S NATIONAL MORTGAGE, INC.

BY: 
NAME: Elliot H. Wender
TITLE: Vice President

BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118

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Box 580

Property of Cook County Clerk's Office

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SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

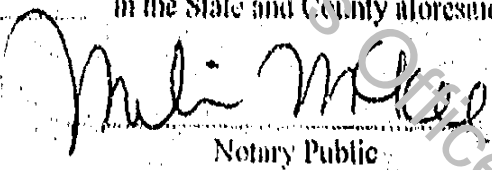
WITNESSES (IF REQUIRED)

STATE OF **TENNESSEE**) COUNTY OF **SHELBY**)

I, the undersigned a Notary Public within and for the State of **TENNESSEE**
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, **TENNESSEE** and was acknowledged to me by
Elliot H. Wender to me well known and known to me to be the person who
executed the foregoing instrument as **Vice President** for
BOATMEN'S NATIONAL MORTGAGE, INC. and he/she
acknowledged before me that he/she executed the same as **Vice President**
for **BOATMEN'S NATIONAL MORTGAGE, INC.**
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this **21ST**
day of **March**, 19 **96** at **MEMPHIS** in the State and County aforesaid.

I hereby certify that this instrument has been
prepared by: **Alisa Peal #22**
4041 Knight Arnold Road
Memphis, TN 38118



Notary Public
Name **Melissa McKee**
County of **SHELBY**
Commission Expires **8/16/99**

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