

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
 201 S. State Street
 P.O. Box 307
 Hampshire, IL 60140

96295335**WHEN RECORDED MAIL TO:**

BARBARA FULLER
 3622 NORTH SAYRE
 CHICAGO IL 60634

DEPT-01 RECORDING \$23.00
 T30010 TRAN 4672 04/19/96 12:40:00
 \$1254 + C.J * - 96 - 295335
 COOK COUNTY RECORDER

SEND TAX NOTICES TO:

BARBARA FULLER
 3622 N. SAYRE
 CHICAGO, IL 60634

Box 280
*B. Fuller**led***FOR RECORDER'S USE ONLY****RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **BARBARA FULLER, 3622 N. SAYRE, CHICAGO, IL 60634**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of June, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95396280, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK 14 OF W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
 Permanent Real Estate Index Number(s): 13-19-131-024
 Address(es) of premises: 3622 N. SAYRE, CHICAGO, IL 60634

Witness Our hand(s) and seal(s), this 19TH day of MARCH 1996

By: *Dawn M. Kimball* (SEAL)
 DAWN M. KIMBALL (Name & Title) VICE PRESIDENT

Attest: *Anne L. Conro* (SEAL)
 ANNE L. CONRO (Name & Title) ASST. VICE PRESIDENT

This instrument was prepared by ROBERT POWERS 201 S. State Street, Hampshire, IL 60140.
 M.A. PINNE

STATE OF ILLINOIS)
) ss ATTORNEYS' TITLE GUARANTY FUND, INC.
 COUNTY OF KANE)

On this 19TH day of MARCH, 1996, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO and known to me to be the VICE PRESIDENT and ASST. VICE PRESIDENT

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

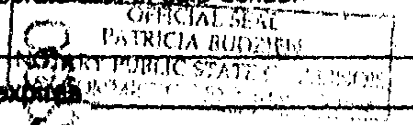
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06-18-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 20096012855 (Continued)

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Instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Rudzinski Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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