

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING	\$23.00
T0010 TRAN 4672 04/19/96 12:50:00	
\$1309 + C.J. *-96-295382	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

KNOW ALL MEN BY THESE PRESENTS that AMERICAN FINANCIAL MORTGAGE CORP., a Corporation organized and existing under the laws of the State of Pennsylvania with its principal office at King of Prussia, Pennsylvania, for and in consideration, to it in hand paid by **BANCOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

a corporation organized and existing under the laws of the State of FLORIDA with its principal office at  
**7301 BAYMEADOWS WAY  
 JACKSONVILLE, FL 32256**

**Box 260**

hereinafter referred to as ASSIGNEE, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over the said ASSIGNEE and its successors and assigns, all that certain Indenture of Mortgage covering premises situate in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, being known as:  
**3942 NORTH LAWNDALE AVENUE  
 CHICAGO, IL 60618**

dated April 2, 1996, and recorded in the office of the Register, Clerk or Recorder of Deeds COOK County, in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_ (recorded concurrent with Mortgage), and made and executed by **STEVEN J. CANNIZZO and LAURIE L. CANNIZZO** **96295381**

hereinafter referred to as MORTGAGOR, to said AMERICAN FINANCIAL MORTGAGE CORP., in the principal sum of \$ 158,500 payable with interest on the unpaid balance at the rate of 7.000% per annum, in monthly installments as therein noted.

TOGETHER with the covenants and conditions in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR herein.

AND IT, the said AMERICAN FINANCIAL MORTGAGE CORP., does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and Mortgage, the sum of money heretofore specified as the principal sum due thereon, with interest at the rate specified hereabove.

IN WITNESS WHEREOF, the said AMERICAN FINANCIAL MORTGAGE CORP., has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officer this April 2, 1996.

AMERICAN FINANCIAL MORTGAGE CORP.

BY: *[Signature]*  
 Scott J. Egelkamp, Vice President

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STATE OF PENNSYLVANIA )  
 ) SS.  
 COUNTY OF MONTGOMERY )

ATTORNEYS' TITLE GUARANTY FUND, INC.

BE IT REMEMBERED, that on this April 2, 1996, before me, the subscriber, a Notary Public in the State of Pennsylvania personally appeared Scott J. Egelkamp, Vice President of AMERICAN FINANCIAL MORTGAGE CORP., known to me personally to be such, and acknowledged this Instrument of Writing to be her act and deed and the act and deed of said Corporation; that the signature of the aforesaid is in her own proper handwriting; that the seal above is the common or corporate seal of said corporation and that her act of signing, sealing, executing, acknowledging and delivering said Instrument of Writing was duly authorized by a resolution of the Board of Directors of the said Corporation.

*[Signature]*  
 \_\_\_\_\_  
 Notary Public

*23-00  
 P 20-00  
 25-00*

Prepared By: KAREN S. MCINTIRE

Notarial Seal  
 Denise A. Malnos, Notary Public  
 Upper Merion Twp., Montgomery County  
 My Commission Expires Nov. 22, 1999  
 Member, Pennsylvania Association of Notaries

mail to:  
 Barla, North + Assoc.  
 6912 S. Main St  
 Downers Grove, IL 60516

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## LEGAL DESCRIPTION

The North 1 foot of Lot 43 and all of Lot 44 in Block 4 in Mason's Subdivision of the East half of the Northwest quarter (except Railroad) in Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 13-23-104-014

Address: 3942 N. Lawndale Avenue, Chicago

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