

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 689177698
PREPARED BY: PAT FARRAR

WHEN RECORDED, RETURN TO

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

96296437

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT **LASALLE TALMAN BANK, FSB** A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF ILLINOIS HAVING ITS PRINCIPAL OFFICE AT 1 W. RAND ROAD, 2ND FLOOR, MOUNT PROSPECT IL 60056-1192, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO CARROLL E. GRAVES AND MARLYN K. GRAVES, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 31, 1964, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 19231143 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #: 25-18-318-022-1042 COMMONLY KNOWN AS:

2110 G WEST 111TH ST
CHICAGO, IL
60643-3918

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID **LASALLE TALMAN BANK, FSB** HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Assistant Vice President ON August 19, 1994

LASALLE TALMAN BANK, FSB

BY: Elizabeth Haskett
ELIZABETH HASKETT, ASST. VICE PRESIDENT

0001
RECORDING \$ 23.00
MAIL \$ 0.50
96296437 #
SUBTOTAL 23.50
CHECK **23.50**

STATE OF ILLINOIS)
COUNTY OF COOK) SS 04/12/96 2 PURC CTR 0002 MCH 9:17

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT ELIZABETH HASKETT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF **LASALLE TALMAN BANK, FSB** WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 8-23-94

"OFFICIAL SEAL"
MICHAEL R. SPENCER
Notary Public, State of Illinois
My Commission Expires 5/30/96

Michael R. Spencer
MICHAEL R. SPENCER NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96296437



Cathie Dusek
8030 Sawyer Rd
Danien, IL 60518

\$ 16.50
23.50

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Apartment # 42, as delineated on Survey of Lots 1 and 2 and the East 142 feet of Lot 3 (except the North 90 feet of said Lots), all in Block M in the Resubdivision of certain Lots and blocks in Morgan Park, Washington Heights, in Section 19, Township 37 North, Range 14, East of the Third Principal Meridian, according to map recorded as Dec. No. 78685 in book 3 of Plat page 71, in Cook County, Illinois, which Survey is attached as Exhibits D-1 and D-2 to Declaration made by Peter S. Atwood, Trustee under Trust No. 101 as aforesaid recorded in the Office of the Recorder of Cook County, Illinois, as Dec. No. 18980261; together with an undivided 2.088-1/33 interest in Lots 1 and 2 and the East 1/2 feet of Lot 3 (except the North 90 feet of said Lots), all in Block M in the Resubdivision as aforesaid (excepting from Lots 1 and 2 and the East 142 feet of Lot 3 (except the North 90 feet of said Lots), all in Block M as aforesaid, all the land, property and space known as Apartments 1 to 40, both inclusive of said Apartments are delineated in said Survey.

Property of Cook County Clerk's Office