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DEVON BANK

9445 NORTHWESTERN AVENUE / (312) 465-2500

TRUSTEE'S DEED

fb

DEPT-01 RECORDING \$25.00
T#0012 TRAN 0227 04/19/96 09:06:00
#1252 + ER *-96-296721
COOK COUNTY RECORDER

96296721

THIS INDENTURE, made this 28TH
day of MARCH
19 96, between DEVON BANK, an
Illinois Banking Corporation, Trustee under the
provisions of a deed or deeds in trust, duly
recorded and delivered in pursuance of a trust
agreement dated the 8TH day of
DECEMBER, 19 86, and know as Trust
No. 5289 party of the first part, and JIMMY DALE LOVE

parties of the second part.
Address of Grantee(s): 1872 N. CLYBOURN, #307, CHICAGO IL 60614
WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and
valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, the
following described real estate, situated in COOK County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

DSOC KP

COOK COUNTY RECORDER

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

APR 18 '96 DEPT. OF REVENUE \$ 43.50

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP APR 18 '96 \$ 21.75

96296721

P.I.N. 14-28-103-062-1004

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to proper use, benefit and behoof
forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the
power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said
Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its Vice President Trust Officer and
attested by its Trust Administrator, the day and year first above written.

*ASSISTANT VICE PRESIDENT

DEVON BANK
As Trustee, as aforesaid,

By: Andrew W. Dolzyn
VICE PRESIDENT/Trust Officer

Attest: Edward R. Rahn
ASSISTANT VICE PRESIDENT

96296721

BOX 333-CTI

See Reverse

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STATE OF ILLINOIS }
COUNTY OF COOK }

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW H. DOBZYN,

~~Vice President~~ Trust Officer, and EDWARD GRAF, ~~Trust~~

~~Administrator~~ of DEVON BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such

~~Vice President~~ Trust Officer and ~~Trust Administrator~~, respectively appeared before me this day in person,

and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank,

for uses and purposes therein set forth; and the said ~~Trust Administrator~~ did also then and there acknowledge that said ~~Trust Administrator~~ as custodian

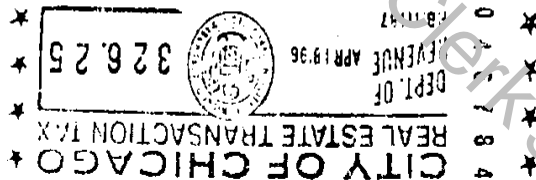
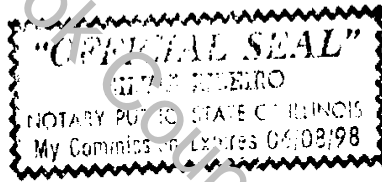
of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said ~~Trust Administrator~~'s own free and

voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. *ASSISTANT VICE PRESIDENT

Given under my hand and Notarial seal this 29th day of March, 19 96

Silvia Ribeiro

Notary Public



Property of Cook County Clerk's Office

96296721

TST 104/1-85

Mail To: DEAN G. CALANODoulos
340 N. BUTTERFIELD
ELMHURST, IL 60126

Address of Property:
Unit #3145-GN, 3145 N. Cambridge, Chgo IL

This instrument was prepared by:
SILVIA RIBEIRO
DEVON BANK
6445 N. WESTERN AVE
CHICAGO IL 60645

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EXHIBIT A

UNIT NUMBER 3145-GN IN THE CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 3 IN OWNERS DIVISION OF BRUCKMANN AND GEHREKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87669513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, AND THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO: ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN;

GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE;

LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM ACT;

TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 22, 1987 AS DOCUMENT NO. 87669513 AS AMENDED;

LEASES AND LICENSES AFFECTING THE COMMON ELEMENTS, OR PORTIONS THEREOF; AND

COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS.

PERMANENT INDEX NUMBER: 14-28-103-062-1004

2588-A

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