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DEPT-01 RECORDING \$25.00  
T#0012 TRAN 022B 04/19/96 11:24:00  
#1426 : ER \* -96-296893  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

75 ✓

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY  
of the County of COOK and State of ILLINOIS DO HEREBY CERTIFY that a certain MORTGAGE  
dated the 19TH day of DECEMBER 19 95 made by THE PRIVATE BANK AND TRUST COMPANY  
AND ASSOCIATED BANK-CHICAGO  
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2852  
and recorded as document No. 95892809 in Book \* at page \* in the office of  
RECORDER of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

75 95 943 Fa-0E

Legal Description of premises:

-SEE EXHIBIT "A"-

Permanent Real Estate Index Number(s): 14-21-307-015 AND 14-21-307-032

Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #14-G, CHICAGO, IL. 60657

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 29TH day of FEBRUARY 1996

MAIL TO:  
AVRUM REIFER  
3016 W. SHERWIN AVE  
CHICAGO, IL. 60645  
ATTN: PHYLLIS

Jeanene V. Meissner (SEAL)  
Jeanene V. Meissner, Controller  
Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

BOX 333-CTI

96296893



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## -EXHIBIT "A"-

PARCEL A: UNITS 14-G IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-015 AND 14-21-307-032

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Clerk's Office

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