RELEASE OF MORIGIGE OF FRIED RAL LAS OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01	RECORDING		\$25.00
,	T#0012	TRAN 0228	04/19/98	11:24:00
	#1/2C	4 T.TO 😅 .	O 4 "	ひんなわぶ

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS.

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THATTHE PRIVATEBANK AND 1	RUST COMPANY	orden ordensk sammarana a zamen.		amerikansiksunat suamka mikkareversa∦
of the County ofCOOK and	State of ILLINGIS	DO HEREBY CER	TIFY that a certain . A	MORTGAGE
dated the19TH_ day of _ DECEMBE	R 19 95 , mac	le byTHE F	RIVATE BANK AND	TRUST COMPANY
AND ASSOCIATED BANK-CHICAGO			rajan yanan Masa sahit ara 3 kaca samba ya 18 ka 20 kaca samba ya 18 ka 20	
to DAK BROOK BANK, AS TRUSTEE (and recorded as document No 958)	INDER TRUST ACREEM	MENT DATED 1-26-9	94 AND KNOWN AS	TRUST_#2652,
RECORDER				
is, with the notes accompanying it, fu	lly paid, satisfied, relea	sed and Jircharged.		
Legal Description of premises:		20		
-SEE EXHIBIT "A"-			9,,	
Permanent Real Estate Index Number	s): 14-21-307-015 ANE) 14-21-307-032	不分	
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Legal Description of premises:

95 943 Fa

Permanent Real Estate Index Number(s): 14-21-307-015 AND 14-21-307-032 Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #14-G, CHICAGO, IL. 60657 is, with the note or notes accompanying it, full paid, satisfied, released and discharged. 13.96... Witness hand and seal this 29TH day of FEBRUARY

MAIL TO: AVRUM REHER 3016 W. SHERWIN fre CHILAGO, IL. 60645 ATTNI: PHYLLIS

Richard S. Nied, Operations Officer

BOX 333-CTI

UNOFFICIAL COPY

STATE of ILLINOIS	}	
COUNTY OF COOK	} ss. }	
		I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
		that
		The second secon
***		personally known to me to be the same person awhose name a subscribed to the fore-going instrument, appeared before me this day in
Note to the Ministry	,	person, and acknowledged that1 hs y signed, sealed and delivered the said instrument as
My Comm. Jer (2) 18.0 3/20/97	į	free and voluntary act, for the uses and purposes threein set forth.
	,	Given under my hand and official seel, this ZOTH day of FEBRUARY 19.96 Notary Public Commission Expires 3 23 17
This instrument was prepared by RICHARD S. Nic	D C/O THE F	PRIVATERANK AND TRUST COMPANY
		(Name and Address)
		T'S OFFICE

96236893

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-EXHIBIT "A"-

PARCEL A: UNITS 14-G IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 MY OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FFET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, in Control ILLINOIS.

P.I.N. #14-21-307-015 AND 14-21-307-032

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Property of Cook County Clark's Office