RELEASE OF MORTGAN OFFICIAL COPY 96296896

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHILAGO, IL. Geby,

DEPT-01	RECORDING		\$25.00
T#0012	TRAN 0228	04/19/96	11:24:00
\$1479	SER E	-96-2	93898

COOK COUNTY RECORDER

BOX 333-CTI

KNOW	ALL	MEN	BY	THESE	PRESENTS,	

KNOW ALL WEN	BY THESE PRESENTS,
THAT THE PRIVATEBANK AND TRUST COMPANY	
of the County of COOK and State of ILLINOIS	S, DO HEREBY CERTIFY that a certainMORTGAGE
dated the19TH day of _DECEMBER, 19 95 ,	made byTHE PRIVATE BANK AND TRUST COMPANY
AND ASSOCIATED BANK-CHICAGO	
to DAK BROOK BANK, AS TRUSTEE UNDER TRUST 🗸 🖼	REEMENT DATED 1-26-94 AND KNOWN AS TRUST #2662
and recorded as document No. 95892609	in Look at page in the office of
RECORDER	County, in the State of ILLINOIS
is, with the notes accompanying it, fully paid, satisfied, i	eleased and discharged.
Legal Description of premises:	4
SEE EXHIBIT "A"-	C>
•	O _r
	C/e/4
Permanent Real Estate Index Number(s): 14-21-307-015	
Address(es) of premises: 3410-20 N. LAKE SHORE DRIV	E, UNIT #8-C, CHICAGO, IL. 60657
is, with the note or notes accompanying it, full paid, sati	sfied, released and discharged.
Witness hand and seat	this 1STday of APRIL, 19 ft.
MAIL TO:	Jeans V. Meisser, Controller (SEAL)
AVRUM REITER	OI BIANO
	Richard S. Nied, Operations Officer (SEAL)
PHYLLIS 3016 W. SHERWIN FUE.	monard of Islant, Operations Officer
BOIL W. OHERWIN AVE.	. • • • • • • • • • • • • • • • • • • •

UNOFFICIAL COPY

STATE of ILLINOIS} ss.	
COUNTY OF COOK}	I, THE UNDERSIGNED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
OFFICIAL SCAL" Dough M. Worny Hinnois Notary Yalds State of Hinnois Notary Yalds State of 1/29/97	personally known to me to be the same person s
My Commission Expires 3/29/97	Given under my hand and official seal, this 18T day of APRIL , 19 9a Notary Public Commission Expires 3 24 47
This instrument was prepared by RICHARD.S. NIED C/O Th	(Name and Address)

96236836

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-EXHIBIT "A"-

PARCEL A. ONITS 8-C IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF FLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, And 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS TEN OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

P.I.N. #14-21-307-015 AND 14-21-307-032

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