

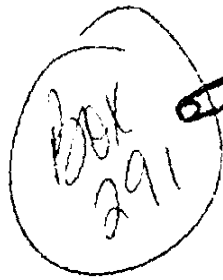
UNOFFICIAL COPY

LOAN NUMBER: 123604-1

96296143

ILLINOIS

96 MAR 10 PM 3:10



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00

96296143

RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY KENNETH R OLIVER AND SANDRA L OLIVER AS MORTGAGOR(S), AND RECORDED ON DECEMBER 4, 1991, IN BOOK PAGE DOCUMENT NO. 91635033 IN THE OFFICE OF THE RECORDS OF THE DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT: 17 AND 18

BLOCK: 16

SECTION: 4, TOWNSHIP 37 NORTH, RANGE 13

SUBDIVISION: IN L.E. CRANDALL'S OAK LAWN

PIN NUMBER: 24-04-301-032

CKA: 9334 S. 53rd Ct Oak Lawn IL 60453

IN WITNESS WHEREOF,, JANIE J. DANIEL, THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 06-27-95.

SIGNET MORTGAGE CORPORATION

BY:

JANIE J. DANIEL

ASST. VICE PRESIDENT

COMMONWEALTH OF VIRGINIA
COUNTY OF CHESTERFIELD

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY 06-27-95, BY JANIE J. DANIEL, ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION, EXECUTING THE RELEASE ON BEHALF OF THE CORPORATION.

CHANDRA SMITH

DOCUMENT PREPARED BY:

MY COMMISSION EXPIRES: 3-31-99

SIGNET MORTGAGE CORPORATION
P.O. BOX 27403
RICHMOND, VA 23261
ATTN: CHANDRA SMITH

96296143

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOTS 17 AND 18 IN BLOCK 16 IN L. E. CRANDALL'S OAK LAWN
SUBDIVISION, BEING A SUBDIVISION OF WEST HALF (1/2) OF THE
SOUTHWEST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF
THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

95296143

UNOFFICIAL COPY

Property of Cook County Clerk's Office