

UNOFFICIAL COPY

PREPARED BY ANG MAIL TO
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

96296177

96 APR 11 AM 10:05

LOAN # 3516318
CASE #

Box 291

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
96296177

(Space Above This Line For Recording Date)
ASSIGNMENT OF MORTGAGE

PALOS BANK AND TRUST COMPANY

For good and valuable consideration hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 22nd day of March 19 96 made by DONALD W. GREEN and BARBARA A. GREEN, HIS WIFE, IN JOINT TENANCY

PALOS BANK AND TRUST COMPANY title, and interest to the premises therein described as follows:

LOTS 203 AND 204 IN FRANK DELMUGACH'S JAMES HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and all its right,

PROPERTY ADDRESS 24-05-229-026-0000 & 24-05-229-027-0000
5826 W. 91ST ST. OAK LAWN, ILLINOIS 60453

said Mortgage is RECORDED in the RECORDER'S office of the County of COOK ILLINOIS as Document Number 96296176

er with the principal note therein described, and the money due or to become due thereon with the interest, and MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions of said Indenture of Mortgage.

ess Whereof, PALOS BANK AND TRUST COMPANY has this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 27th March 19 96
PALOS BANK AND TRUST COMPANY

96296177

BY: Suzanne Dutcher

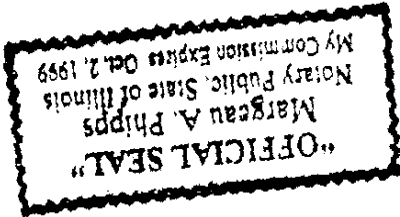
ATTEST: Margaret Christian

UNOFFICIAL COPY

FRBCAS02.DVL

96296177

Property of Cook County Clerk's Office



My Commission Expires: 10-2-99
Margaret A. Phipps

Given under my hand and Notarial Seal this 27th day of March, 1996

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named _____ of _____ and the Named Margaret Christian _____ and the Named Peggie Lautsch _____ are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that he/she is such officer, that he/she signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as Asst Vice President and Mortgage Services Man and that seal affixed to said instrument is the corporate seal of said corporation.

LOAN # 3516318
STATE OF ILLINOIS) ss
COUNTY OF COOK