

96296258  
**UNOFFICIAL COPY**



RELEASE DEED  
E.217 R10/95

THIS INSTRUMENT WAS  
PREPARED BY:

James D. Benson

171 N. Clark Street  
CHICAGO 60601-3294

**SEE BACK**

LL Mail O

**0002**	
RECORDIN #	25.00
POSTAGES #	0.50
96296258 #	
SUBTOTAL	25.50
CHECK	25.50

04/11/96

2 PURC CTR  
0016 MCH 12:16

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, ( TCTC ) a corporation of the State of Illinois, as Trustee, as successor-in interest to Chicago Title and Trust Company, as Trustee ( CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co.

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Helen White

, the heirs, legal representatives and assigns of the grantor or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 95 390 571

to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT " A "

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

96296258

[ ] RECORDER'S OFFICE BOX NUMBER 333

FOR INFORMATION ONLY INSERT  
STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

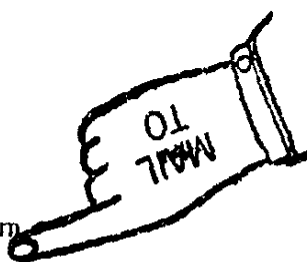
[ ] MAIL TO:

NAME

STREET

CITY

American General  
11844 South Western  
Chicago, Il. 60643



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IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

THE CHICAGO TRUST COMPANY  
as Trustee as aforesaid,

(Date) APR 03 1996

By *[Signature]* Assistant Vice-President

Attest *[Signature]* Assistant Secretary



STATE OF ILLINOIS,

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TITLE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

APR 03 1996

Date

Notary Public

*[Signature of Ethel D. Johnson]*

"OFFICIAL SEAL"  
Ethel D. Johnson  
Notary Public, State of Illinois  
My Commission Expires 3/3/99

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LEGAL DESCRIPTION EXHIBIT "A"  
RE: 95390571

PIN: # 21-30-330-010-0000

PROPERTY ADDRESS: 7839 S. SAGINAW  
CHICAGO IL. 606

LOT 53 ( EXCEPT THAT PART TAKEN FOR ALLEY AND OF EXCEPT THE  
NORTH 80 FEET THEREOF IN DIVISION 2 OF WESTFALL'S SUBDIVISION  
OF 208 ACRES IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH  
EAST FRACTIONAL 1/4 OF SECTION 30 TOWNSHIP 38 NORTH RANG 15 EAST  
OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTH 20 FEET OF LOT 30  
IN WOODRUFF'S SECOND ADDITION TO CHELTEHAM BEING A SUBDIVISION  
OF 208 ACRES IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH  
EAST FRACTIONAL 1/4 OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 15  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLIONIS.

Property of Cook County Clerk's Office

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