

# UNOFFICIAL COPY

PREPARED BY:  
RUTH COFFEY LAWRENCE  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

96296296 96 APR 11 AM 11:28

and When Recorded Mail To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, ILLINOIS 60459

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
# 96296296

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1996  
executed by KENNETH K. WAJS AND MARIA WAJS, HIS WIFE

to GMS MORTGAGE CENTER  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 800 E. NORTHWEST HWY., SUITE 900  
PALATINE, ILLINOIS 60067

96296295

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. COOK County Records State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as \_\_\_\_\_

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GMS MORTGAGE CENTER

On MARCH 12, 1996 before  
(Date of Execution)

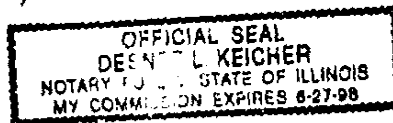
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
STEPHEN H. GORMAN  
known to me to be the PRESIDENT

By: Stephen H. Gorman  
Its: PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public Debra L. Keicher

By:  
Its:

Witness: Debra L. Keicher



My Commission Expires \_\_\_\_\_

County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

96296296

Roller 23/5

## LEGAL DESCRIPTION

LOT 33 IN THE MEADOWS SOUTH PHASE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF ( $\frac{1}{2}$ ) OF THE NORTH WEST QUARTER ( $\frac{1}{4}$ ) AND PART OF THE WEST HALF ( $\frac{1}{2}$ ) OF THE NORTH EAST QUARTER ( $\frac{1}{4}$ ) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-25-119-017

ADDRESS: 410 SOUTHWOOD CIRCLE  
STREAMWOOD, ILLINOIS 60107

Cook County Clerk's Office  
96296296