

UNOFFICIAL COPY

Loan #: 9296-006762
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

96296303 96 APR 11 AM 11:33

RECORDING 23.00
96296303

And When Recorded Mail To:
R.J. Financial Services, Inc.
3865 F North Arlington Heights Road
Arlington Heights, IL 60004

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9296-006762

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 23, 1996 executed by Dilip V. Thakrar and Chitra Thakrar, husband and wife to R.J. Financial Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 3365 F North Arlington Heights Road, Arlington Heights, IL 60004, and recorded as Document No. 96296302, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96296302

P.I.N.: 15-29-404-047
Commonly known as: 2857 Buckingham Avenue, Westchester, IL 60154

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

R.J. Financial Services, Inc.

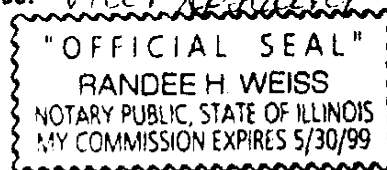
On 03/22/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Gina Cochrell known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Gina Cochrell
By: Gina Cochrell
Its: VICE PRESIDENT

By:
Its:
Randee H. Weiss
Witness: VICE PRESIDENT

Notary Public Randee H. Weiss Lake County.

My Commission Expires: 5/30/99



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LEGAL DESCRIPTION RIDER

LOT 19 AND THE SOUTH 18 FEET OF LOT 20, TOGETHER WITH THE WEST HALF (1/2) OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK 1, IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF THE PART OF THE SOUTH HALF (1/2) OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-29-404-047

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