

UNOFFICIAL COPY

WARRANTY DEED

OL HWY

MAIL TO:
LARRY BAUER
9524 FRANKLIN AVENUE
FRANKLIN PARK, IL 60131

96296321

NAME & ADDRESS OF TAXPAYER:
SUSAN C. JESKE
2727 N. LANDEN
LEYDEN TOWNSHIP, IL 60164

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

04-11-96 12:40
RECORDING 27.00
MAIL 0.50
96296321

GRANTOR(S), ADAM R. BARTOSIK and ANNA BARTOSIK, HIS WIFE of LEYDEN TOWNSHIP in the County of COOK, in the State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), SUSAN C. JESKE of 2133 SUNSET, FRANKLIN PARK in the County of COOK, in the State of IL, the following described real estate, to wit:

"SEE LEGAL DESCRIPTION ATTACHED"

Permanent Index No:
12-29-400-215

Property Address: 2727 N. LANDEN, LEYDEN TOWNSHIP, IL 60164

SUBJECT TO: (1) General real estate taxes for the year 1995 and subsequent years. (2) Covenants, conditions and restrictions of record. BUILDING LINES AND EASEMENTS hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

DATED this 7th day of April, 1996.

Adam R. Bartosik
ADAM R. BARTOSIK

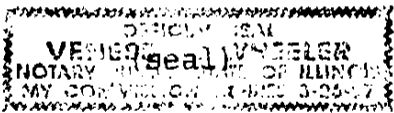
Anna Bartosik
ANNA BARTOSIK

STATE OF ILLINOIS)

COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ by

ADAM R. BARTOSIK and ANNA BARTOSIK, HIS WIFE



Venessa Wheeler Notary Public
My commission expires March 25, 1997

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act
Date: _____

Prepared By:
SHAWN M. BOLGER
10009 WEST GRAND AVENUE
FRANKLIN PARK, IL 60131

96296321

Signature: _____

27/96

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Property of Cook County Clerk's Office

4-11-96

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP

4-11-96

66221

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Commitment Number: 960413

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST HALF OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE CENTER LINE OF SAID SECTION 29 AND RUNNING THENCE EAST 662.3 FEET ALONG THE QUARTER SECTION LINE TO THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 360 FEET ALONG SAID EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER AFORESAID, FOR A PLACE OF BEGINNING; THENCE WEST 332.4 FEET, MORE OR LESS, TO THE CENTER LINE OF PUBLIC ROAD 86 FEET IN WIDTH KNOWN AS LANDEN DRIVE; THENCE NORTH 97.768 FEET ALONG CENTER LINE OF LANDEN DRIVE; THENCE EAST 332.4 FEET ALONG A LINE PARALLEL WITH THE QUARTER SECTION LINE TO THE EAST LINE OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER AFORESAID; THENCE SOUTH 97.768 FEET ALONG SAID EAST LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

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CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

LAST NAME:

JESKET

FIRST NAME:

SUSAN

MIDDLE:

@

PIN:

12 - 29 - 400 - 215 - 0000

PROPERTY ADDRESS:

STREET NUMBER

STREET NAME - APT

2727 - N LANDEN

CITY:

NORTHLAKE

STATE:

ZIP:

IL 60164

MAILING ADDRESS

STREET NUMBER

STREET NAME - APT

2727 - N LANDEN

CITY:

NORTHLAKE

STATE:

ZIP:

IL 60164

96296321

FILED: APR 08 1996
COOK COUNTY CLERK'S OFFICE
TREASURER
INITIALS

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