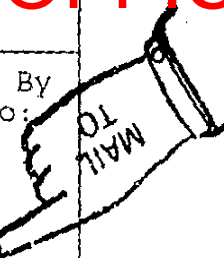


ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

This Document was Prepared By
and When Recorded Return To:



96296334

95 APR 11 PM 2:56

GE CAPITAL MORTGAGE
IF WHEN RECORDED RETURN TO:
IN ATTN: MARCEL FEMINE
6: 7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
S1 GE CAPITAL LOAN#: 16748998

RECORDING 23.00
MAIL 0.50
96296334

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Above Space for Recorders Use Only

638-504225 16748998
Pool #: CD38300085

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 4/28/95, from
VRINCEANU VASILE KLIMEK BRONISLAW
VRINCEANU ANNA to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
95305776 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

33.50

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638-504225

IN WITNESS WHEREOF, the undersigned have executed this Assignment
13-Oct-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

C. Tsinghood

C. TSINGHOOD

Its: Assistant Secretary

By:

S.E. Willinger

S.E. WILLINGER

Its: VICE PRESIDENT

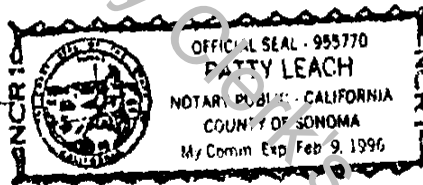
STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 13, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patty Leach



(seal)

96296334

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#504225

PARCEL I: THAT PART OF LOT 7 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5 BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 30 MINUTES 29 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.8 FEET TO A POINT OF CURVATURE; THENCE SOUTH 7 DEGREES 55 MINUTES 12 SECONDS EAST, A DISTANCE OF 61.33 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 82 DEGREES 4 MINUTES 48 SECONDS WEST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 50.16 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 7, THENCE SOUTH 17 DEGREES 51 MINUTES 00 SECONDS EAST, ALONG SAID WESTERLY LINE A DISTANCE OF 65.64 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 86 DEGREES 38 MINUTES 3 SECONDS EAST, A DISTANCE OF 38.96 FEET TO THE INTERSECTION WITH A LINE, HAVING A BEARING OF SOUTH 7 DEGREES 55 MINUTES AS SECONDS EAST, DRAWN FROM THE POINT OF BEGINNING, THENCE NORTH 7 DEGREES 55 MINUTES 12 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 67.75 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL II; EASEMENT APPARENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT NUMBER 26623192 AND AS AMENDED BY DOCUMENT NUMBER 26798539 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 27068281 ALL IN COOK COUNTY, ILLINOIS.

STAMPS HERE

(227 Whitewood Drive - Streamwood, Illinois 60107)

(Real Estate Index No. # 06-24-214-024-0000)

96296334

953057

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