

UNOFFICIAL COPY

PROPERTY CLERK'S OFFICE

Submitted by/Return to:
John P. Best
1201 Davis Street
Evanston, Illinois 60201

0002
RECORDING # 13.00
MAILINGS # 0.50
96296392
SUBTOTAL 23.50
CHECK
2 PURC STR 1522
0003 MCH 5000

04/11/96



96296392

RELEASE OF MORTGAGE

(Illinois Corporation)

THE BOARD OF PENSIONS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS (the "Mortgagee"), does hereby certify that a certain Mortgage, dated the 10th day of September, 1993, made and executed by Donald A. Smith and Joan S. Smith, (husband and wife,) of Cook County, Illinois, to the Mortgagee and recorded in the Recorder's Office of Cook County, Illinois, on the 24th day of September, 1993, said mortgage being recorded as Document No. 93767420, covering premises therein described as follows:

LOT 42 AND THE NORTH 10 FEET OF LOT 47 (AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS) IN EUGENE L. SWENSON'S EVANSTON MANOR A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

is together with the note accompanying said mortgage, fully paid, satisfied, released and discharged.

Dated this 4th day of APRIL, 1996.

THE BOARD OF PENSIONS OF THE UNITED METHODIST CHURCH,
INCORPORATED IN ILLINOIS

[SEAL]

By: Michele B. Bush
Michele B. Bush
Its General Counsel

By: John P. Best
John P. Best
Its Associate General Counsel

96296392

COOK COUNTY
PROPERTY CLERK'S OFFICE

PROPERTY DECK INDEXED
110-119-2109-0107-0000
A BA BLC PCL UNIT

Address: 9406 Morgan, Skokie, IL.

PROPERTY DECK INDEXED
110-119-2109-0108-0000
A BA BLC PCL UNIT

(over)

23.50

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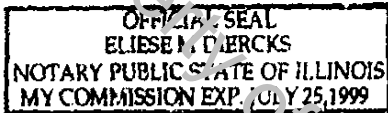
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

96296392

I, the undersigned, a Notary Public in and for the aforesaid County and State, do hereby certify that Michele B. Bush and John P. Best known to me to be the General Counsel and Associate General Counsel, respectively, of THE BOARD OF PENSIONS OF THE UNITED METHODIST CHURCH, INCORPORATED IN ILLINOIS, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14 day of April, 1996.

(SEAL)



NOTARY PUBLIC

Property of Cook County Clerk's Office