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SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS
COUNTY OF COOK

SS

96297509

. DEPT-01 RECORDING \$15.00
. T#6666 TRAN 9709 04/19/96 13:57:00
. #5758 # JM *-96-297509
. COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, THOMPSON COMMERCIAL FLOORING, INC. does hereby acknowledge satisfaction or release of the claim against CAPITOL CONSTRUCTION GROUP INC Carson Pirie Scott & Company American National Bank & Trust, Trust #59235 Carson Pirie Scott & Company Gary Solomon & Company Comerica Bank Illinois for Sixteen Thousand Ninety-four and 00/100ths (\$16,094.00) Dollars, on the following described property, to wit:

Carson Pirie Scott & Company 830 E Golf Road, Schaumburg, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 07-11-400-009;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 96272511.

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 18, 1996.

THOMPSON COMMERCIAL FLOORING, INC.

BY: Steven C. Boren
Steven C. Boren, Contractor's Adjustment Company,
as agent

PREPARED BY:
THOMPSON COMMERCIAL FLOORING, INC.
1261 N. Raddant
Batavia, IL 60510

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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Box 10

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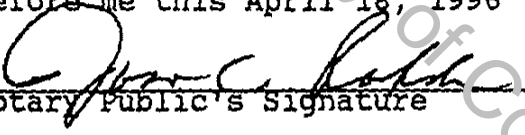
VERIFICATION

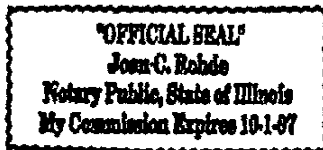
STATE OF ILLINOIS

COUNTY OF KANE

The affiant, Steven C. Boren, being first duly sworn, on oath deposes and says that he is agent for the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.


Steven C. Boren, Contractor's Adjustment Company, as agent
Subscribed and sworn to
before me this April 18, 1996


Notary Public's Signature



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LEGAL DESCRIPTION

THAT PART OF OUT-L. "D" IN SCHLAUMBURG INDUSTRIAL PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTH EAST 1/4 OF SECTION 11, PART OF THE SOUTH WEST 1/4 OF SECTION 12; PART OF THE NORTH WEST 1/4 OF SECTION 13; AND PART OF THE NORTH EAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; RECORDED AS DOCUMENT NUMBER 20866510 AND FILED AS DOCUMENT #1R 2455597; BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF OUT-L "D" AFORESAID; THENCE SOUTH 87 DEGREES 16 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID OUT-L. "D" A DISTANCE OF 1752.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 87 DEGREES 16 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID OUT L. "D" A DISTANCE OF 350.0 FEET, THENCE NORTH 02 DEGREES 42 MINUTES 04 SECONDS WEST A DISTANCE OF 600.0 FEET; THENCE NORTH 87 DEGREES 16 MINUTES 56 SECONDS EAST, A DISTANCE OF 350.00 FEET, THENCE SOUTH 02 DEGREES 42 MINUTES 04 SECONDS EAST, A DISTANCE OF 600.0 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE SOUTH 20.0 FEET THEREOF IN COOK COUNTY, ILLINOIS.

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