UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO: Julie Oates Regions Mortgage, Inc. 605 South Perry Street Montgomery AL 36104

3861002-95

RELEASE OF LIEN

96297540EPT-01 RECORDING

- T\$6666 TRAN 9732 04/19/96 15:29:00
 - #5808 + JM *-96-297543
 - COOK COUNTY RECORDER

STATE OF ILLINOIS	
COUNTY OFCook	
That in consideration of the	ne payment in full according to the face and ory note in the original principal amount of
s 143.000.00	receipt of which is hereby acknowledged, the
undermioned authority has by these	e presents hereby released and discharged the
below described property from all indebtedness; Lot 15 in Windfield Unit	liens held by the undersigned securing said 1, being a subdivision of part of the north 1/2 of
meridian , in Cook County 71 inois	2 north, range 11, east of the third principal
	UST executed by Bruce C Parker and Nancy J Parker to
RYLAND MORTGAGE CONTAIN	Y dated the 11th day of
October , 12 92	, and recorded in Volume 93-831790 on page
of the records of	clerk of Cook
County, Illinois, and assigned to	REGIONS MORTGAGE, INC.
, in Volume XX	page on the vy day of
the laws of the State of Alabama,	orporation, duly organized and existing under the owner of holder of said note, does hereby shown by said instrument to exist upon the secure payment of said note, viz:
signed by its duly authorized off Corporation, at Montgomery, Alabam A.D. 19 <u>46</u> .	d corporation has caused these presents to be ficers and to be senied with the Seal of the ma, this day of,
**Assignment to Regions Mortgage	IONS MORTGAGE, INC.
Inc. being recorded simultaneously BY:	Pou'm. Farmer,
·	Lisa H Parmer Investor Accounting Manager
	EST: Delly adaras
COUNTY OF MONTGOMERY	pecky Adams, Acquisitions Officer
BEFORE ME, the undersigned a	uthority, on this day personally appeared Lisa
M. Farmer, known to me to be the p the foregoing instrument and ackno said REGIONS MORTGAGE, INC., a Cor	person and officer whose name is subscribed to wledged to me that the same was the act of the poration, and that he/she executed the same as
the act of such corporation for the	purposes and consideration therein expressed,
and in the capacity therein stated	1.
GIVEN UNDER MY HAND AND SEA	L OF OFFICE, this 1st day of March
, A.D. 19 <u>%</u>	1. A.V.A.
My commission expires:	
UA COURUTEDTOIL AVNITAR!	Notary Notary
ny commission expires: DECEMBER 11, 1999	JULIE ONTES , Notary

23,50

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N 30 1 55 413

Property of Cook County Clerk's Office