**UNOFFICIAL COPY** 

18310-23-145054

96297591

This document was prepared by:

TYRICE ELLIS 577 Lamont Road Elmhurst, IL 60126 DEPT-01 RECORDING

\$23,50

- . T#0013 TRAN 6642 04/19/96 14:48:00
  - 49954 4 TB \*-96-297591
  - COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:

MICHAEL H OH
CATHERINE S. OH
104 E BARRETT LANE

SCHAUMBURG, ILLINOIS 60193

**FULL SATISFACTION AND RELEASE OF MORTGAGE** 

Household Bank fsb, a Federal Styings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unce PALATINE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 10, 1973 AS DOCUMENT 2464. \*N/K/A HARRIS BANK PALATINE, N.A., AS TRUSTEE U/TR 2464 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 5TH day of FEBRUARY, A.D. 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96128563, described as follows, to-wit:

TAX I.D. # 07-27-210-012

LOT 2034 IN LANCER UNIT 20, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY, 2 1976 AS DOCUMENT NUMBER 2879288, IN COOK COUNTY, ILLINOIS.

**104 E BARRETT LANE** 

situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

96297591

354

## **UNOFFICIAL COPY**

Mark Could

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 29, 1996.

ATTEST:

ALESIA S. MCCLINE

Assistant Vice Secretary

Household Bank fsb, A Federal Savings Bank

I.D. MILINKOVICH Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT I.D.MILINICVICH, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and A.L. HOOD, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this March 29, 1996.

O ANN WILCOX - Notary Public HB-IL

OFFICIAL SEAL
JO ANN WILCOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-25-99