

UNOFFICIAL COPY

96297662

235
P. 20.00

LIMITED POWER OF ATTORNEY
KNOW ALL MEN BY THESE PRESENTS: That I, MICHAEL RACHMAN
do hereby make, constitute and appoint
ISABEL RACHMAN, MY WIFE whose address is 915 Quince Ln. Mt. Prospect, IL
as my true and lawful attorney-in-fact. 60056

Giving unto my attorney-in-fact full and complete power of
authority to act in my name, place and stead to bargain, sell and
convey in fee simple, to execute on my behalf any Warranty or Quit
Claim Deed, or other instrument of conveyance, closing statement, or
any other document in connection therewith, for such price and upon
such terms, and to such person, persons, or corporation, as said
attorney-in-fact shall deem fit, land situated in the City of EVANSTON,
County of COOK and State of ILLINOIS, to-wit:

INV 58024 4/3 JPH

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4325 04/19/96 14:00:00
#3892 J W * -96-297662
COOK COUNTY RECORDER

Parcel Identification No. 10-24-218-013
Commonly known as: 1023 ASHLAND AVENUE,
EVANSTON, IL 60202

And, to make payment and satisfy all mortgages, taxes,
assessments, and other encumbrances that may be a lien or charge on the
above described land; to receive payment of the purchase money therefor
and apply same for my benefit, giving and granting unto said
attorney-in-fact full power and authority to do and perform all and
every act and thing whatsoever requisite and necessary to be done in
and about the premises as fully and to all intents and purposes as I
might or could do if personally present, hereby ratifying and
confirming all that my said attorney-in-fact shall lawfully do or cause
to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this
day of 4-13-96

Signed in the presence of:

Signed by:

Michael Rachman

DEPT-10 PENALTY \$20.00

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

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On this 13 day of APRIL, 1996, before me, (Notary Public,
appeared MICHAEL RACHMAN to me known to be the person whose NAME
is subscribed to the foregoing Power of Attorney and who acknowledged
to me that executed the same for the purposes herein expressed
HERE free act and deed.

Helen Arnold
Notary Public
County,

My Commission Expires: 9/28/98

Drafted by:

Return to:

Encrow No.:

Isabel Rachman
1023 Ashland
Evanston, Ill 60086

"OFFICIAL SEAL"
HELEN ARNOLD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/28/98



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THE SOUTH 1/2 OF LOT 10 IN BLOCK 6 IN PITNER'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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