

Prepared by:

ST16435

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 4674 04/19/96 15:17:00
. #1450 # CJ *-96-297869
. COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 21, 1996, executed by

~~xxxxxxx~~ Onesimo Velazquez and Martha Velazquez
to ~~xxxxxxx~~ Primera Mortgage Company of Illinois a corporation
organized under the laws of The United States of America and whose principal place of business is
10526 W. Cermak Rd, #301; Westchester, IL 60154

and recorded in Liber 96257198 page(s) Cook County Records,
State of Illinois described hereinafter as follows:

LOT 29 IN BLOCK 3 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT) STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-32-205-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 21, 1996 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Rob Hardman
known to me to be the President
and _____, known to me to be

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 12/20/99

Cook County,

By: Rob Hardman
Its: President

By: _____

Its: _____

Witness: _____

Dana A Sarsfield



96297869

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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