

UNOFFICIAL COPY

96297133

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 0232 04/19/96 13:35:00
 #1625 # CG *-96-297133
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

That HARRIS BANK GLENCOE-NORTHBROOK, N.A. a national association organized under the laws of the United States of America for and in consideration of the payment

of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto C. L. Bothof, Jr & Peggy M. Bothof 46 Fox Lane Winnetka Il. 60091, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of March, 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No.87177009 premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said HARRIS BANK GLENCOE-NORTHBROOK, N.A. has caused these presents to be signed by its Assistant Vice President, and attested by its Loan Officer and its corporate seal to be hereto affixed, this 05th day of April, 1996.

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

By Maura C. Anderson

Attest: [Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Dana Inglese, 333 Park Ave., Glencoe, Il. 60022

601-10-92
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 (copy)

23.00

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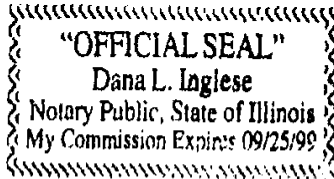
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STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maria Anderson personally known to me to be a Assistant Vice President of HARRIS BANK GLENCOE-NORTHBROOK, N.A., a national association, and Michael Hollar, personally known to me to be the Loan Officer of said association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Officer, they signed and delivered the said instrument as Assistant Vice President and Loan officer of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 05th day of April, 1996.



Dana L. Inglese

Notary Public

My commission expires:

PIN# 05-29-202-010

C/K/A 46 Fox Lane Winnetka Il. 60091

ALL THAT PART OF LOT 46 IN INDIAN HILL'S SUBDIVISION NUMBER 5 BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A STRAIGHT LINE EXTENDING FROM A POINT IN THE WEST LINE OF SAID LOT 46 SAID POINT BEING 164.67 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 46, THENCE EASTERLY 324.8 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 46, SAID LAST MENTIONED POINT BEING 174.11 FEET NORTHEASTERLY FROM THE SOUTH EAST CORNER OF SAID LOT 46 AS MEASURED ALONG SAID SOUTHEASTERLY LINE ALL IN COOK COUNTY, ILLINOIS

MAIL TO
MR. HARRY S. HOLIN
CONDOMINIUM RA. VESTREBAL
208 S. CASALLE ST.
CHICAGO, ILL.
(4333)

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