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FOR THE PROTECTION OF THE OWNER, THIS RE-

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DEPT-01 RECORDING

\$23.50

T#0008 TRAN 5911 04/19/96 14:32:00

43212 4 BJ #-96-297285

COOK COUNTY RECORDED

96297285

OF TROOF WAS FELLED.		
WMOW ALL MEN BY THESE DESCRI	The above space is	for the recorder's use only
KNOW ALL MEN BY THESE PRESE		
		notes thereby secured, and of the sum
of one dollar, the receipt whe ec. is hereby confessed, does	hereby REMISE, RELEASE,	CONVEY and QUIT CLAIM unto
FRANK J. BURKE JR. AND KATTLEEN B. BURKE,	HIS WIFE (J) WHOSE A	DDRESS_IS
(Name and Address)		
729 LABURNUM DRIVE, NORTHBRANG, IL 60062		
heirs, legal representative and assigns, all the right, till, intere	st, claim or demand whatsoeve	r it may have acquired in, through or
by a certain MORTGAGE. AUGUST 19 94 and record in the State of Illinois, in book of records, o	bearing date the 16TH	day of COOK County,
in the State of Illinois, in book of records, o	a mage, as docume	ent No. 94790032 L., to the
premises therein described, situated in the County ofCOO		in the State of Illinois, to wit:
,	Y)×	
LOT 18 IN BRANDRESS SUBDIVISION IN THE WEST :	1/2 OF THE SOUTHVEST	1/4 OF SECTION 5 AND
PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1,	/4 OF SECTION 6. YOWN	SHIP 42 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	COUNTY, ILLINOIS.	
	7	,0
CONSIGNATION OF TOO	N # 4 P. (1985) . (1) 10 P. (1985)	9,2297285
COMMONLY KNOWN AS: 729	FLABURNUM DRIVE KTHBROOK, IL 60062	CONTRACTO
MVI.	TIDNOON, EL 00002	
		0
(NOTE: If additional space is required for		5" x 11" sheet.)
together with all the appurtenances and privileges thereunto be (Permanent Index No.: 0 4 - 0 5 - 3 1 5 - 0 1 8 -	longing or appertaining.	
(Permanent Index No.: 0 4 - 0 3 - 3 1 3 - 0 1 0 -	<i></i>	
IN TESTIMONY WHEREOF, the said, LAKE FORES		
by its EXECUTIVE VICE PRES, and attested by its VICE 2ND day of APRIL.	PRESIDENT,	and its seal to be hereto affixed, this
day of APRIL. 19 5		
	Ву	
	CRAIG E. ARNESI	
CAUTION: Consult a lawyer before using or acting under this form.	Title: TEXECOPTAE ATC	Of the state of th
Neither the publisher nor the seller of this form makes any warranty	Attest: Jun 10.	
with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	ALAN W. ADAM	
· · · · ·	Title: VICE PRESIDEN	(1

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"OFFICIAL SEAL" NANCY A. POPLOLER NOTARY PUBLIC, STATE OF ILLINO'S . My Commission Expires 10/12/97		I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named CRAIG E. ARNESEN and ALAN W. ADAMS of LAKE FOREST BANK AND TRUST CO., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, EXECUTIVE V.P. and VICE PRESIDENT respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said EXECUTIVE V.P. then and there acknowledged that the said VICE PRESIDENT as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said VICE PRESIDENT own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this 2ND Notary Public My commission expires 10/12/97 Mail subsequent tax bills to:			
	(Address)	727 NORTH BA		(Add	dress)
41		LAKE FOREST,	11 60045		The Control of the Co
	İ	1			

NORTHBROOK, IL 60062

729 LABURNUM DRIVE

ADDRESS OF PROPERTY.

RELEASE DEED

LAKE FOREST BANK AND TRUST CO.

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MAIL TO:

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