

12540495
10/31/95

RELEASE DEED

MAIL TO:

JAMES B. SCARPACI
15727 PEGGY LANE #1
OAK FOREST, IL 60452
NAME & ADDRESS OF TAXPAYER
JAMES B. SCARPACI
15727 PEGGY LANE #1
OAK FOREST, IL 60452

DEPT-01 RECORDING \$25.50
T#0001 TRAN 3578 04/22/96 10:27:00
96298579 49646 RC *-96-298579
COOK COUNTY RECORDER

2550

AB 214417170

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
JAMES B. SCARPACI

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
10/08/93, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 93-22528, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

96298579

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day March 21, 1996

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Shirley J. Miller

SHIRLEY J. MILLER
ASSISTANT VICE PRESIDENT

Gloria Moreno

GLORIA MORENO
ASSISTANT SECRETARY

SAS - A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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STATE OF CALIFORNIA)
County of SAN BERNARDINO) SS

12840195
10/31/95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
SHIRLEY J. MILLER ASSISTANT VICE-PRESIDENT GLORIA MORENO ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

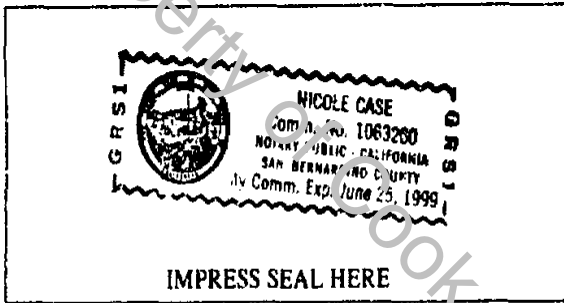
Given under my hand and notarial seal, March 21, 1996

Nicole Case

NICOLE CASE

, Notary Public

My commission expires on _____, 19____



96298579

TO _____

FROM _____

RELEASE DEED

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UNIT 7-1 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93406015, AS FURTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 93441546, AS FURTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AS FURTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, AND AS FURTHER AMENDED BY AMENDMENT RECORDED AUGUST 26, 1993 AS DOCUMENT 93678418 IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PON:

28-17-416-008-1073

X *Jan B. Sig*

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