

. DEPT-01 RECORDING

\$23.00

. T#0009 TRAN 1893 04/22/96 09:50:00

. \$0484 \$ RH *-96-298900

COOK COUNTY RECORDER

RECORD AND RETURN TO:

Bane One Mortgage Corp.

132 E.WASHINGTON STREET #302

INDIANAFOLIS, IN 46204

ASSIGNMENT OF MORTGAGE

23 2

For in consideration of fer. Olines in hand paid and other good and valuable consideration received, the undersigned, WHOLESALE TEDERAL MORIGAGE CORP having its principal place of business at 999 PLAZA DRIVE, #340, SCHLOEBURG, IL 6017 Hoes hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 04/12/96 and executed by KAREN M. CONFORTI, DIVORCED AND NOT SINCE REMARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number / applicable to the property therein described as follows:

LEGAL DESCRIPTION ATTACHED HERTTO AND MADE A PART HEREOF

Permanent Index Number:

07-22-402-045-1006

Property Address:

48 S. LAMBERT DRIVE, SCHAUMBURG, 11 60193

Dated at

NEI ATTORNEY SERVICES I

as of this

12TH

day of APRIL

19 96

By Alexander Its: Ops May.

State Of ILLINOIS

%298900

State Of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that and respectively of

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL, for the uses and purposes therein set forth.

Given under my hand and notary seal this

12TH day of

APRIL

, 19 96

Notary Public

Instrument prepared by

OFFICIAL SEAL
PATRICIA LYNN PORCELLI
NOTARY PUBLIC, STATE OF MURICIP
MICROSPORT OF STATE OF MURICIP

Property of Cook County Clark's Office

Dy Alaska

Unit 1-1-2+R-C-2 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium as delineated and defined in the Daclaration recorded as Document No. 24383272, as amended from time to time of the Boutheast 1/4 of Section 22 and the southwest 1/4 of Section 23 Township 41 North, Range 10, East of the Third Principal Meridian. In Cook County, Illinois. 962989ep

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Property of Cook County Clerk's Office