

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 1904 04/22/96 12:44:00  
#0582 # RH \*-96-298994  
COOK COUNTY RECORDER

When Recorded Mail To: DOLPHIN MORTGAGE INC.  
999 ELMHURST RD SUITE 19  
MT. PROSPECT, IL 60056

Loan Number: 13070

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS. That the

CREDICORP, INC. 4520 W. LAWRENCE AVE., CHICAGO, IL 60630  
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PERCY LEE JACKSON AND HIS WIFE FARLEE MAE JACKSON  
of the County of COOK, and

State of ILLINOIS all the right, title, interest, claim or demand, whatsoever  
may have acquired in, through or by a certain MORTGAGE  
bearing date the 1ST day of DECEMBER, 1992, and  
recorded in the Recorder's Office of COOK  
County, in the State of ILLINOIS as Document No 92929868 in Book  
of records, Page , to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 1 IN BLOCK 2 IN J.H. WHITESIDE AND COMPANY SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 12 1/2 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ALLEY AND WEST OF WEST LINE OF NORTH LARAMIE AVENUE OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-09-313-052 AND 053  
situated in the CITY OF CHICAGO County of COOK  
in the State of ILLINOIS, together with all appurtenances and  
privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Release of Mortgage or Trust Deed By Corporation

VMP -4001 (9402) 2/94

VMP MORTGAGE FORMS - (866)521-7291

Printed on Recycled Paper



96298994

UNOFFICIAL COPY

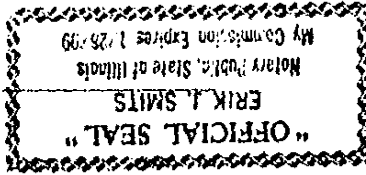
(Address)

CHICAGO, IL 60630

(Name)

CREDITCORP, INC. 4520 W. LAWRENCE AVE.

This instrument was prepared by:



1995

DECEMBER

day of

6TH

Given under my hand and Notarial Seal, this

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

DAVID CHIRBAS, VICE-PRESIDENT AND RICHARD R. WHITE, SECRETARY

THAT

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY

STATE OF ILLINOIS  
COUNTY OF COOK

RICHARD R. WHITE, SECRETARY

Attest:

DAVID CHIRBAS, VICE-PRESIDENT

By:

[Signature]

1995

WITNESS OUR HAND

hand and seal, this 6TH

day of DECEMBER

Loan Number: 13070

PF:

1688662706